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Prepared By:

FIRST SECURITY MORTGAGE

1010 JORIE BLVD., SUITE 324
OAK BROOK, IL 60523

Doc#: 0435050100

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 12/15/2004 11:40 AM Pg: 1 of 3

After Recording Return To:

FIRST SECURITY MORTGAGE

1010 JORIE BLVD., SUITE 324
OAK BROOK IL 60523

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810426817

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 06, 2004 to secure payment of TWO HUNDRED SEVENTY
ONE THOUSAND AND NO/100.
(U.S. 271,000.00) executed by PAUL G. TELPHIA AND HERMALYN TELPHIA,
MARRIED

to FIRST SECURITY MORTGAGE ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 1010 JORIE BLVD., SUITE 324, OAK BROOK, IL 60523 ,
and recorded in Book, Volume , or Libor No. 0435050099 at page
(or as No.), by the COOK COUNTY Recorder's Office,
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 12-36-221-007

Commonly known as: 2131 N. 73RD COURT
ELMWOOD PARK, ILLINOIS 60707

3P

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FIRST SECURITY MORTGAGE

Witness

Witness

 (Assignor)

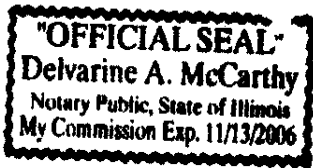
By: *Udo Mallinckrodt* (Signature)
President

STATE OF ILLINOIS

COUNTY OF

On DECEMBER 06, 2004, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared *Udo Mallinckrodt*, known to me to be the *President* of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



Delvarine A. McCarthy
 Notary Public

My Commission Expires: _____

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 226972H REV.12.6.04

The land referred to in this Commitment is described as follows:

LOT 10 (EXCEPT THE SOUTH 66 2/3 FEET THEREOF) IN BLOCK 3 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.30.2007

Property of Cook County Clerk's Office