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Doc#: 0435002460
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/15/2004 01:47 PM Pg: 1 of 3

When Recorded Return to:

UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER SUITE 1010
WESTCHESTER, ILLINOIS 60154
Loan #04092011 / 042651600510

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101
all beneficial interest under that certain Mortgage Dated: **NOVEMBER 30, 2004**
Executed by: **Brandon O'Connor, AN UNMARRIED MAN**, Mortgagor, to: **UNITED HOME LOANS, INC.**, Mortgagee, and recorded as Document No. 0435002460 on _____ in Book _____, Page _____, of Official Records in the County Recorders Office of Cook County, ILLINOIS, describing land therein as:

2000 S. MICHIGAN AVE #201, Chicago, ILLINOIS 60616

Box 334

4 of 4
LND
WP 8377471
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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

UNITED HOME LOANS, INC.

By [Signature]
Vice President

Attest: [Signature]
Asst. Secretary

State of ILLINOIS, County of DuPage

This instrument was acknowledged before me on NOVEMBER 30, 2004, by Mike Dulla and Mike Tunis, who personally appeared to me as Vice President and Asst. Secretary of UNITED HOME LOANS, INC..

[Signature]
Notary Public

(Seal)



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STREET ADDRESS: 2000 S MICHIGAN #200
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-22-312-016-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 201 IN THE LOCOMOBILE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-201, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031.

PARCEL 3:

EASEMENTS IN FAVOR OF PARCEL ONE FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 042539030.

Property of Cook County Clerk's Office