

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID



Doc#: 0435004084
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/15/2004 11:54 AM Pg: 1 of 1

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN
[X] RENEWAL

DATE OF INITIAL LIEN
[5/16/1979]

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 2 (except the North 3 feet and 4 inches thereof) and North 6 feet and 8 inches of Lot 3 in Block 14 in Walter L. Davis add to Beverly Hills, being a sub of Block 9 and 14 in the subdivision of that part lying Westerly of the Right of Way of the main line of the Chicago Rock Island and Pacific R. R. of South 1/2 of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois (except the South 200 feet of the West 132.8 feet of said Block 14). Commonly known as: 9204 South Bishop, Chicago, Illinois 60620.
P.I.N. 25-05-310-037-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: JUNE SHELL

CASE ID #: 03-232-330439

ADDRESS: , 9204 South Bishop, Chicago, IL 60620-5044

This lien is claimed for all assistance paid to or on behalf of said client under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 12/13/2004

Donna L. Clay
DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

Prepared by and return to:

Tom Sajdak
Bureau of Collections
32 W. Randolph St., 13th Fl.
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

13 day of December, A.D., 2004

Estell Hardiman
Notary Public