

# UNOFFICIAL COPY

The State of Illinois

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236



Doc#: 0435006072  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/15/2004 11:25 AM Pg: 1 of 3

221753

Loan Number: 0043899715 - 60145

This form was prepared by: Town and Country Credit Corp. at  
Address: 505 City Parkway West, Suite 700 Orange, CA 92868  
Tel. No.: (714)244-1020

OFB # 31993173

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 505 City Parkway West, Suite 700 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the OCWEN FEDERAL BANK FSB (herein "Assignee"),  
1865 Palm Beach Lakes Blvd., #105  
West Palm Beach, FL 33401

whose address is \_\_\_\_\_  
a certain Mortgage dated 02/21/03, made and executed by

**Erika Sanchez**

to and in favor of Town and Country Credit Corp. upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **ninety-seven thousand seven hundred fifty and 00/100** (\$ 97,750.00 ) Instr: 0036358618  
which Mortgage is of record in Book, Volume, or Liber No. follow, at page follow Rec: 03/14/2003  
(or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PIN: 19-14-106-045

### RECORD 1st

SVB  
SN  
mm  
S.M.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/10/2003

Town and Country Credit Corp.  
(Assignor)

By: *TS*  
TERESA SHORT - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

On 03/10/2003 before me, ALLY MURPHY personally appeared TERESA SHORT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Ally Murphy* (Seal)  
ALLY MURPHY

Loan Number: 004399715 - 60145



**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION**

LOT 45 IN BLOCK 7 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 19-14-106-045

COMMONLY KNOWN AS: 3708 WEST 56TH STREET

CHICAGO, IL 60629

Property Of Cook County Clerk's Office