## **UNOFFICIAL COPY**

Loan number 0022501134	
MAIL TO:see address below	
NAME & ADDRESS OF PREPARER: Kannan Veeraraghavan   Mortgage Service Center Mail Stop SV-03 4001 Leaden Hall Road Mt. Laurel, NJ 08054	Doc#: 0435006028  Eugene "Gene" Moore Fee: \$26.50  Cook County Recorder of Deeds  Date: 12/15/2004 08:52 AM Pg: 1 of 2
000	;   
Release of Mortgage	STATE OF ILLINOIS
consideration of one dollar, and for other good convey, and release unto RUSSELL J GRAND of the County of COOK and State of ILLINOIS or by a certain MORTGAGE, bearing the date of as Book. Page. Document No. 0318210013, to Tax ID 27-31-116-001-0000  17552 KELSEY LANE ORLAND PARK, IL 600 LOT I IN DEFERCREST P.U.D., BEING A (EXCEPT THAT PART THEREOF WHICH IS EXCEPT THE NORTH 500 FEET THEREOF ON NORTH, RANGE 12 EAST OF THE THIRD PROCESSED IN CORNEL STATE OF THE STATE OF THE THIRD PROCESSED IN CORNEL STATE OF THE THIRD PROCE	AT MIDWEST BANK of the County of Burlington and State of New Jersey for and it and valuable consideration, the receipt whereof is hereby confessed, do hereby remise C HAMP/DONNA M GRANDCHAMP/MAUREEN D PODKANSKI/  all right, the interest, claim, or demand, whatsoever THEY may have acquired in, through photographic interest, claim, or demand, whatsoever THEY may have acquired in, through photographic interest, claim, or demand, whatsoever THEY may have acquired in, through photographic interest, claim, or demand, whatsoever THEY may have acquired in, through photographic interest, claim, or demand, whatsoever THEY may have acquired in, through photographic interest, claim, or demand, whatsoever THEY may have acquired in, through the premises the correct in the Recorder's Office of COOK County, in the State of Illinois to the premises therein described, situated in the County of COOK, as follows to wit:  1467  SUBDIVISION OF PART OF THE EAST 330.0 FEET OF THE WEST 660.00 FEET LIES SOUTH OF THE NORTHWEST BANK TO CENDANT WORLD THE SECTION 31, TOWNSHIP 3 RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  REST MIDWEST BANK TO CENDANT MORTG/CE CORPORATION RECORDED O
WITNESS hand and seal of	on this 21 day of September 2004.  CENDANT MORTGAGE CORPORATION
(Sea IVY AMARH Witness	SONJAFONTANO ASSISTANT SECTIONALLY
han	Vice President

MATT WOELLERWitness



0435006028 Page: 2 of 2

## **UNOFFICIAL COPY**

**STATE OF NEW JERSEY** 

## **COUNTY OF BURLINGTON**

On this day September 21, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA FONTANO and MICHELLE ELIZARDO-YOUNG, as such others, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Vice President

ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on \_\_\_\_\_\_\_

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008