## **UNOFFICIAL COPY**



Doc#: 0435008040

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/15/2004 09:53 AM Pg: 1 of 3

Return To: Post Closing Department Union Planters Bank P.O. Box 1718 Memphis, TN 33101-1718

Prepared By:

Amy L Gaertner 630 Tollgate Road, Suite C, Elgin, IL 60123

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6725 S Pulaski, Chicago, IL, 60629 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein" Assignee"), whose address is 7130 Goodlett Farms Parkway, Corfora, TN 38016, a certain Mortgage dated December 3, 2004 , made and executed by Victor Macias,

to and in favor of LMC Mortgage property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all jurposes.

, at page

Parcel ID#:19-28-335-001/002

Property Address: 7831 Lorel Ave, Burbank, IL 60459

such Mortgage having been given to secure payment of one hundred fifty-one thousand nine hundred fifty (\$ 151,950.00 and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No. County,

11425008039) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W (IL) (0109)

Amended 6/00

Initials:

VMP MORTGAGE FORMS - (800)521-7291

0896358023

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896358023ASSIGN\*

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### **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	American Mortgage Group Inc	
Witness	By: (Assignor)	
Witness	(Signature)	
	ATTORNEY IN FACT	
Attest	• • •	
Seal:		
State of County of Kaul		
this instrument was acknowledged before me of the tongo S. At red order	12 3, 2004	
as Off in bo		of
	Thursday noug	<del></del>
995W (IL) (0109)	Page 2 of 2	

"OFFICIAL SEAX"
Theresa K. Ensey
Notary Public, State of Illinois
My Commission Exp. 01/20/2007

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# UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-28-335-001-0000

Common Address: 7831 S. LOREL

**BURBANK, ILLINOIS 60459** 

#### Legal Description:

LOTS 12 & 13 IN BLOCK 27 IN R. J. FINITZO AND CO'S WEST 79TH STREET SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 24, 25, PART OF BLOCK 27 AND ALL OF BLOCK 28 IN KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL

Proberty of Cook County Clerk's Office