

# UNOFFICIAL COPY

Recording Requested By:  
LASALLE BANK NA

When Recorded Return To:  
EDDY RODRIGUEZ  
1604 N LARCH DR  
MT PROSPECT, IL 60056-1645



Doc#: 0435011208  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/15/2004 01:53 PM Pg: 1 of 2

### SATISFACTION

LASALLE BANK #20507300823239 "RODRIGUEZ" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by EDDY RODRIGUEZ AND IDA RODRIGUEZ, HUSBAND AND WIFE, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 09/17/2003 Recorded: 09/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326918036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

*See attached Legal Description*

~~Legal: LOT 2 IN RESUBDIVISION OF CERTAIN LOTS AND VACATED LARCH COURT IN BRICKMAN MANOR, 3RD ADDITION UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD P.M., ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 3, 1964 AS DOC. NO. 2153172~~

Assessor's/Tax ID No. 03-24-307-037

Property Address: 1604 N LARCH DR, MT PROSPECT, IL 60056-1645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NA  
On May 17th, 2004

**P.N.T.N.**

By: *Matt Caja*  
MATT CAJA, Assistant Vice-President

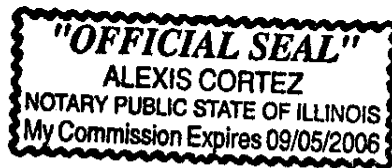
STATE OF Illinois  
COUNTY OF Cook

**ALEXIS CORTEZ**

On May 17th, 2004, before me, \_\_\_\_\_, a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Alexis Cortez*  
Notary Expires: / /



(This area for notarial seal)

Prepared By: **Monica Hossa, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155**

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LOT 2 IN RESUBDIVISION OF CERTAIN LOTS AND VACATED LARCH COURT IN BRICKMAN MANOR, THIRD ADDITION UNIT NO. ONE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION REGISTERED JUNE 3, 1964 AS DOCUMENT NUMBER 2153172 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

Pin # 03-24-307-037

Property of Cook County Clerk's Office