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Doc#: 0435032004  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/15/2004 08:58 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

222079

Martina M.

Prepared by: MARTINA M  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33409  
Loan Number: 32206153 1117 S

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 07, 2002 and executed by KENNETH MARSHALL JR. AND DAWN MARSHALL, as Mortgagor(s), and recorded on 12-11-2002 as document number 0021364479, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 7663 WEST 80TH STREET, BRIDGEVIEW, ILLINOIS

Tax ID #: 18-36-104-0230923

Dated: NOVEMBER 03, 2004

SH  
SM  
MM  
JMM

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Loan Number: 32206153 1117 S

**PEOPLE'S CHOICE HOME LOAN, INC**  
By its Attorney-in-Fact  
Ocwen Federal Bank FSB

\_\_\_\_\_  
Name: Paul Neff  
Title: Servicing Officer

STATE OF FLORIDA

}  
}SS  
}

*Power of Attorney recorded on :OCTOBER 01, 2001*  
*Book: 0000 Page: 0182*  
*Instrument number : 0010913669*

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 03, 2004, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **PEOPLE'S CHOICE HOME LOAN, INC**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

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## EXHIBIT "A"

**LOT 2 IN WESLEY FIELDS 2ND ADDITION, A RESUBDIVISION OF LOTS 20 TO 29 IN FRANK DELUGACH'S 7TH STREET ESTATES, A SUBDIVISION OF THE EAST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF THE ADJOINING SAID RIGHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**