## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0435035182

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2004 01:06 PM Pg: 1 of 2

Loan Number: 0433873544

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SIDNEY ANNANI-AKOLLOR

Original Mortgagee(S): MORTGAGE EXPRESS INC

Original Instrument No: 0020328084 Date of Note: 03/12/2002 Original Recording Date: 03/22/2002

Property Address: 603 E 90th Pl Chicago Chicago, IL 60619

## Legal Description:

LOT 2 IN BLOCK 25 IN S.E GROSS' SUBDIVISION OF BLOCKS 25 AND 26 AND THE SOUTH 1/2 OF BLOCK 23 AND THE SOUTH 1/2 OF BLOCK 24 OF DAUPHIN PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHD? 37 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-03-230-002-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/08/2004.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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## **UNOFFICIAL COPY**

This instrument was acknowledged before me on 12/08/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

