## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9732026



ARLINGTON HEIGH, IL 60005

AP AP JO MCGOWAN Notary Tublic State of Florida

No. 02 0 336404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Doc#: 0435039014 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/15/2004 10:08 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WILLARD H. JARVIS AND ELAINE N. JARVIS

to ASTORIA FEDERAL MORTGAGE CORPORATION

bearing the date 01/16/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010048751 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as ic lows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2227 NORTH RIDGE AVENUE

PIN# 03-18-401-121-0000

dated 12/03/04

ASTORIA FEDERAL MORTGAGE CORPORATION

By:

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 12/03/04 the VICE PRESIDENT

by ELSA MCKINNON

of ASTORIA FEDERAL MORTGAGE CORPORATION

on behalf of said CORPORATION.

MARY TO MCGOWAN Notary Public/Commission expires: 07/30/2007

Prepared by: W. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC JH 3071J JH

0435039014 Page: 2 of 2 .

## **UNOFFICIAL COPY**

EXHIBIT 'A'

9732026

LOT 1 IN RUSSETWOOD TERRACE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 718 FEET EXCEPT THE SOUTH 2300 FEET THEREOF) OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office