## NOFFICIAL CC

## CERTIFICATE OF RELEASE

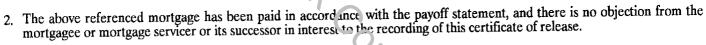
12/10/04 Date:

Order Number: 2000 000558615

Doc#: 0435146114 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/18/2004 02:11 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED DECEMBER 13, 2002 AND RECORDED JANUARY 6, 2003 AS DOCUMENT NO. 0030013199 MADE BY STANISLAW SKORUSA AND ANNA KUKULAK TO MID AMERICA BANK FSB TO SECURE AN INDEBTED VESS IN THE AMOUNT OF \$84,000.00.

TO COO



- 3. The person executing this certificate of release is an officer or uly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in eal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.: (708) 430-3030

County of This Instrument was acknowledged before me on

Insurance Company.

12.10.04

(office) for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453 Address:

8.16.08

Return to: JAN KALATA

8101 W. THOMAS STREET

**CRTOFRLS** 

**JUSTICE, ILLINOIS 60459** 

0435146114 Page: 2 of 2

## UNOFFICIAL CO CERTIFICATE OF RELEASE

Permanent Index Number: 18-35-202-132-1002 Common Address: 8101 W. THOMAS STREET

1W

**JUSTICE, ILLINOIS 60459** 

## Legal Description:

UNIT 1-W AND GARAGE UNIT G-1-W IN COURTYARD CONDOMINIUM OF JUSTICE AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN MODERN JUSTICE SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TION UNDIVI.

OR COOK COUNTY CLERK'S OFFICE "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED JULY 6, 1998 AS DOCUMENT NUMBER 98574676; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.