



Doc#: 0435147001
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/16/2004 07:14 AM Pg: 1 of 2

4295077 1/1

Prepared by: AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	
After recording send to: GMAC BANK 100 WITMER ROAD SUITE 91 HORSHAM, PA 19044 ATTN: CORRESPONDENT LENDING TEAM 3	Lender Loan #: #600330243 MERS #100037506003302438 (Phone 888-679-6377)

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZMort 1)
Page 1 of 2

020348-IL
TIMOTHY R. KLOEHN

For value received, American Home Finance, Inc., its successors and assigns, hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501, as nominee for:

GMAC BANK
100 WITMER ROAD
HORSHAM, PA 19044

, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **June 7, 2002** and executed by **TIMOTHY R. KLOEHN AND JULIE E. KLOEHN, HUSBAND AND WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. , Page(s) as document No. **0020682687**

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This Page must be recorded simultaneously with page 2 of this document!

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZMers2)

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#600330243
020348-IL
ILLINOIS

COOK County Records, State of
as described hereinafter as follows:

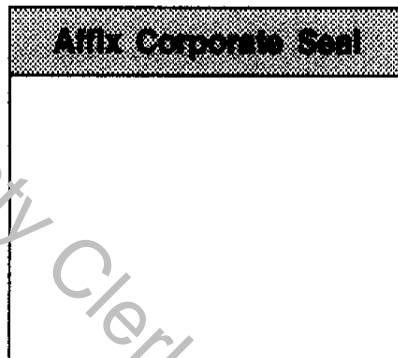
4295077 1/1
23-36-106-005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: 
John M. Ratkovich, President

State of Illinois, County of Cook,

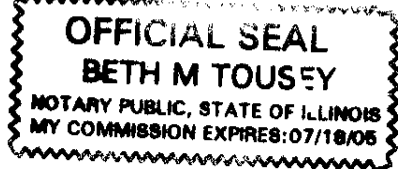


On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey County: Lake

Commission Exp: 7-18-2005 Date: 6-7-2005

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This Page must be recorded simultaneously with page 2 of this document!



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