

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0435147005

Doc#: 0435147005  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/18/2004 07:17 AM Pg: 1 of 2

Date: 12/06/04

Order Number: 1301

1/2  
004345196/SXT

017

1. Name of mortgagor(s): MICHAEL I. GARMATIS
2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 0020593386
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-18-409-069-1136  
Common Address: 6441 WEST WARNER AVENUE, UNIT 301-7-301  
CHICAGO, IL 60634 SXT

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company

By: sheloanda tatum  
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602  
Telephone No.: (312) 236-7300

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 12/6/04 by Sheloanda C. Tatum (as officer for/agent of) Greater Illinois Title Company.

Notary Public  
My commission expires on

Prepared by: sheloanda tatum  
Return to: REFINANCE



(Signature of Notary)

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### Legal Description:

UNIT 7-301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96242966, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office