INOFFICIAL COPY

Date: 12/03/04

Order Number:

1301

004346720

1. Name of mortgagor(s):

LAWRENCE P. DARROW

2. Name of original mortgage:

MID AMERICA FSB

3. Name of mortgage servicer (if any): MIDAMERICA BANK

Mortgage recording: Vol.:

Page:

Document No.: 98014978 and re-recorded as Document No. 98158628

as dofficer for

Greater

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/16/2004 11:12 AM Pg: 1 of 2

Doc#: 0435147179

The above referenced mortgage has been said in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 75 Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 18-08-408-019-0000 Common Address: 815 COUNTRY CLUB LANE LA GRANGE, IL 60525

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company - Prepared By+ Mare to

By: Tony Chiong

MANNHEIM ROAD, WESTCHESTER, IL 60154 Address: 2146 S

Telephone 1 (708) 449-6919

State of Illinois

County of Cou

County of Cl'UP
This Instrument was acknowledged before me on 12/2/04 by Tow

Illinois Title Company.

Notary Public

My commision expires on

Prepared by: Tony Chiong

Return to:

AWRENCE

LA GRANGE, IL 60525

GCERTREL

0435147179 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 4 IN COUNTRY CLUB HEIGHTS, A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 (EXCEPT A PIECE OR PARCEL OF LAND ON THE SOUTHEAST CORNER OF SAID SOUTH 1/4 OF SECTION 8 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 8 AND THENCE RUNNING NORTHERLY ALONG THE EAST BOUNDARY LINE OF SAID SECTION 8, 448 FEET THENCE RUNNING WESTERLY 777.85 FEET PARALLEL TO THE SOUTH BOUNDARY LINE OF SAID SECTION 8, THENCE AT RIGHT ANGLES TO SAID SOUTH BOUNDARY LINE OF SAID SECTION TO THE SOUTH BOUNDARY LINE OF SAID SECTION 8, THENCE ALONG SAID SOUTH BOUNDARY LINE TO POINT OF BEGINNING) ALSO EXCEPT THE PORTION TAKEN FOR OPENING 55TH STREET ALONG THE SOUTH BOUNDARY THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.