

UNOFFICIAL COPY

SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL



Doc#: 0435147325
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/18/2004 02:45 PM Pg: 1 of 2

THE GRANTOR

4715 MALDEN L.L.C. an ILLINOIS
LIMITED LIABILITY COMPANY
organized and existing under the virtue of the
Laws of the State of ILLINOIS
for and in consideration of
Ten & No/100-----(\$10.00)-----DOLLARS
and other good and valuable consideration
in hand paid, CONVEY(s) and WARRANT(s) to

(The Above Space For Recorder's Use Only)

SALVATORE M. ABBATE AND MARIANNA ABBATE

~~not~~ as Joint Tenants and ~~not~~ as Tenants in Common ^{not} as tenants by the entirety, whose address is 348 Basswood Ct. Bartlett, Illinois 60103 the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

GIT 4346249 MJ 11

SEE ATTACHED

GIT

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000

Address(es) of Real Estate: 4715 N. MALDEN UNIT 26N CHICAGO, ILLINOIS 60640

PLEASE

By: *Steve Olscher* (SEAL)

PRINT OR

Its: Manager

TYPE NAME(S)

BELOW

(SEAL) (SEAL)

SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

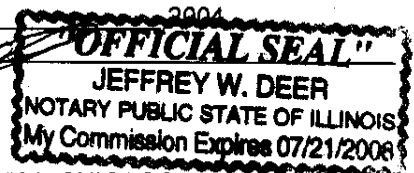
STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 29 day of Nov 2004
Commission expires _____
(NOTARY PUBLIC)

Jeffrey W. Deer



This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

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LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 26N Chicago, Illinois 60640

UNIT NO. 26N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

SEND SUBSEQUENT TAX BILLS TO:


MAIL TO: Michael C. Roberts, ESQ
325 W. Huron Street #410
Chicago, Illinois 60610

Salvatorre M. Abbate
4715 N. Malden Unit 26
Chicago, Illinois 60640

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CITY TAX

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE



DEC. 10.04


CITY OF CHICAGO

0000011966

FP 103018	0136875	REAL ESTATE TRANSFER TAX
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STATE TAX

STATE OF ILLINOIS



DEC. -9.04


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000023268

REAL ESTATE TRANSFER TAX
0018250
FP 103014

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



DEC. 10.04

REVENUE STAMP

0000022992

REAL ESTATE TRANSFER TAX
0009125
FP 103017