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Doc#: 0435148151  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/16/2004 02:31 PM Pg: 1 of 3

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90816  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 233-5006

INGTON 98043-5400

Loan No. 2003-07-08-00102  
Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE** 12-571  
ON 36377022

FOR VALUE RECEIVED, MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. hereby grants, assigns, and transfers to: \*

all beneficial interest under that certain Mortgage Dated: JULY 23, 2003  
Executed by: THOMAS PIERCE and MARCELLA PIERCE, HUSBAND AND WIFE, Mortgagor, to:  
MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., Mortgagee, and  
recorded as Document No. 32319773, on \_\_\_\_\_ in Book \_\_\_\_\_, Page  
\_\_\_\_\_, of Official Records in the County Recorders Office of COOK COUNTY County, ILLINOIS,  
describing land therein as:

LOT 1 IN BLOCK 3 IN FIRST ADDITION TO WALTER G. McINTOSH'S METROPOLITAN  
ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4  
LYING NORTH OF THE 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF  
BLOCKS 78,79 AND 80 IN THE SUBDIVISION OF SAID SECTION [EXCEPT THE SOUTH  
300 ACRES THEREOF, IN COOK COUNTY, ILLINOIS

\* RESIDENTIAL FUNDING CORPORATION  
8400 NORMAN DALE LAKE BOULEVARD, SUITE 600  
MINNEAPOLIS, MINNESOTA 55437

Tax Parcel Number 16-19-305-027

yes  
yes  
yes  
CM

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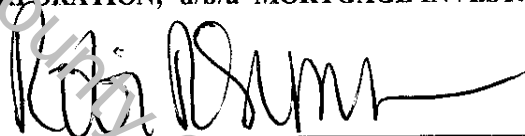
Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**MILA, INC., A WASHINGTON CORPORATION,  
D/B/A MORTGAGE INVESTMENT LENDING  
ASSOCIATES, INC.**

By   
Michelle Jones, Shipping Manager

State of Washington, County of Snohomish

This instrument was acknowledged before me on **AUGUST 25, 2003**, by **Michelle Jones** as **Shipping Manager** of **MILA, INC., A WASHINGTON CORPORATION, d/b/a MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**



Notary Public  
Robin R Simmons

Arlington, WA

My Commission Expires: **JANUARY 19, 2007**

(Seal)

Prepared by:  
MILA, Inc., d/b/a Mortgage Investment Lending Associates, Inc.  
6021 244th Street SW  
Mountlake Terrace, Washington 98043-5400  
(800) 332-6452 (Kathy Allen)

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- (I) "**Applicable Law**" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.
- (J) "**Community Association Dues, Fees, and Assessments**" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.
- (K) "**Electronic Funds Transfer**" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.
- (L) "**Escrow Items**" means those items that are described in Section 3.
- (M) "**Miscellaneous Proceeds**" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.
- (N) "**Mortgage Insurance**" means insurance protecting Lender against the nonpayment of, or default on, the Loan.
- (O) "**Periodic Payment**" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.
- (P) "**RESPA**" means the Real Estate Settlement Procedures Act (12 U.S.C. § 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3509), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.
- (Q) "**Successor in Interest of Borrower**" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or in this Security Instrument.

## TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS the following described property located in the

County of COOK COUNTY:  
 [Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

**LOT 1 IN BLOCK 3 IN FIRST ADDITION TO WALTER G. McINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78,79 AND 80 IN THE SUBDIVISION OF SAID SECTION [EXCEPT THE SOUTH 300 ACRES THEREOF, IN COOK COUNTY, ILLINOIS**

**Tax Parcel Number 16-19-305-027**

which currently has the address of 1622 KENILWORTH

BERWYN, Illinois 60402 ("Property Address");  
 [City] [Zip Code] [Street]