

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0435149114
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/16/2004 10:29 AM Pg: 1 of 2

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004

Date: 11/19/04

Order Number: 04-04946RH

1. Name of Mortgagor(s): KARINE SCOTT WILLIS
2. Mortgage information: MORTGAGE DATED FEBRUARY 20, 2002 AND RECORDED FEBRUARY 22, 2002 AS DOCUMENT 0020211167 MADE BY KARINE SCOTT WILLIS TO FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION TO SECURE A NOTE FOR \$117,900.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 20-07-413-031-0000
Common Address: 5216 S. PAULINA CHICAGO, IL 60609

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

State of Illinois

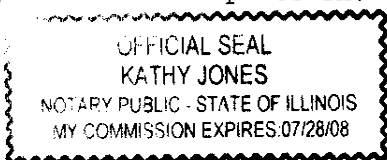
County of cook

This Instrument was acknowledged before me on 12/3/04 by Theresa Solis
as (officer for/agent of) Premier Title Company.

Signature of Notary

Notary Public

My Commission expires on:



Kathy Jones

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continued

LOT 7 IN BLOCK 6 IN CHARLES B. ORVIS SUBDIVISION OF THE NORTHEAST
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

