

# UNOFFICIAL COPY



Doc#: 0435149237  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/16/2004 02:39 PM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11600  
Lexington, KY 40576-1606  
414511455310

Prepared by: Juan R Martinez

## SUBORDINATION OF MORTGAGE

4005417

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0334522016, at Volume/Book/Page \_\_\_\_\_, Image/Page \_\_\_\_\_ Recorder's Office, Cook County, Illinois upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Aegis Wholesale Corporation, its successors and assigns, executed by Shantae Williams, being dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$111,421.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Aegis Wholesale Corporation, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of November, 2004.

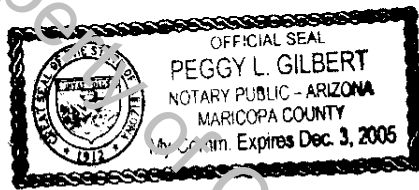
By: John Van Winkle  
John Van Winkle, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 18th day of November, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared John Van Winkle, Bank Officer, who has been acknowledged to be the representative of JPMorgan Chase Bank, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of John Van Winkle, Bank Officer by him/herself as representative.



*Peggy L. Gilbert*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Cook County Clerk's Office

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File No.: 4005414

## EXHIBIT A

LOT 3 IN BLOCK 13 IN F. H. BARTLETT'S UNIVERSITY HIGHLANDS, A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-09-219-023

