

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0004664827



Doc#: 0435150033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2004 07:51 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JUDGE F. HARDY** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 12/05/03 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0401540001. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 830 EAST 150TH PLACE SOUTH HOLLAND, IL 60473
PIN# 29-11-300-044

dated 11/09/04

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO RELEASE SAID MORTGAGE/DEED OF TRUST EITHER AS ORIGINAL MORTGAGEE/BENEFICIARY, AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE/BENEFICIARY, OR AS ATTORNEY-IN-FACT UNDER A DULY EXECUTED POWER OF ATTORNEY.
THE PROVIDENT BANK (OF CINCINNATI, OHIO)

By:

ELSA MCKINNON

AUTHORIZED OFFICER

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/09/04

by ELSA MCKINNON

the AUTHORIZED OFFICER

of THE PROVIDENT BANK (of Cincinnati, Ohio)

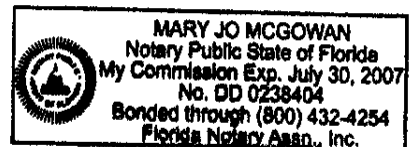
on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PCFSR KM 5185K KM

*Syes
p2
S mo
m yes
H*

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EXHIBIT 'A'

0004664827

LOT 16 IN LAMPLIGHTER ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office