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RELEASE OF MORTGAGE  
BY CORPORATION

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. LOAN #0112002617



Doc#: 0435102023  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/16/2004 07:05 AM Pg: 1 of 2

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, OMNI INVESTMENTS, LLC, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 09TH day of AUGUST A.D. 2001 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0010787821, and a certain Modification of Mortgage bearing the ---- Day of ---- A.D.---- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No ----, and a certain Assignment of Rents bearing the 09TH Day of AUGUST A.D. 2001 and recorded in the Recorder's office of COOK County Illinois, as Document No.0010787822, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

UNIT NUMBER 4343 1-3 AND UNIT NUMBERS 4345 1-3 IN MICHIGAN MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 18 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 1 IN LW. STONE'S SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 8, 2000 AS DOCUMENT NUMBER 00323781 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 20-03-302-008

COMMONLY KNOWN AS: 4343-45 S. MICHIGAN, CHICAGO, IL 60653

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day November 26, 2004.

BY: *Chao Thomas* Vice President  
ATTEST: *[Signature]*

BOX 333-CTI

*[Handwritten marks and circular stamp]*

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS

COUNTY OF COOK

I, **MARY MAKHLOUF**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **CLEO STAMES**, personally known to me to be the Vice President of the **LABE BANK**, and **COLLEEN TOFT**, personally known to me to be the Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instruments as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date **11/26/2004**.

*Mary Makhlouf*  
\_\_\_\_\_  
NOTARY PUBLIC



This instrument prepared by:

**LUKASZ MORYL**  
**Labe Bank**  
4343 Elston Avenue  
Chicago, Illinois 60641

Mail To:

Property of Cook County Clerk's Office

