

UNOFFICIAL COPY



Doc#: 0435102256
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/16/2004 09:39 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
P.O. Box 1718
Memphis, TN 38101-1718

Prepared By: *8246964J*
241187519202
Melissa A Bodzioch
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3619 Devon, Chicago, IL, 60659 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated November 15, 2004, made and executed by Timothy A Jacobs and Lurlene Jacobs,

to and in favor of AAA Home Finance Corp upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:10-34-120-014-0000
Property Address:4536 W Pratt Ave, Lincolnwood, IL 60712-3349
such Mortgage having been given to secure payment of two hundred fifty thousand and 00/100 (\$ 250,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *0435102255*) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

Initials: *T.J. Lg.*

0896350380

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896350380ASSIGN

BOX 333-CT1

3/g

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____ AAA Home Finance Corp
(Assignor)

Witness _____ By: Susan Lander
(Signature)

Attest _____ **ATTORNEY IN FACT**

Seal:

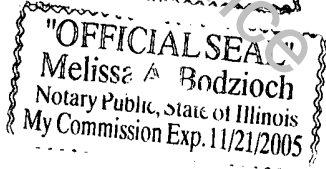
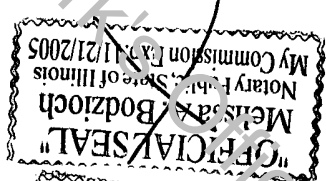
State of Illinois
County of Kane

This instrument was acknowledged before me on November 15, 2001
by _____

as _____
Susan Lander

ATTORNEY IN FACT

_____ Melissa A Bodzioch



UNOFFICIAL COPY**ORDER NO.:** 1409 - 008246964
ESCROW NO.: 1409 - 024118751

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STREET ADDRESS: 4536 W. PRATT
CITY: LINCOLNWOOD **ZIP CODE:** 60712 **COUNTY:** COOK
TAX NUMBER: 10-34-120-014-0000*** LEGAL DESCRIPTION:**

LOT 4 IN LINCOLNWOOD ESTATES, BEING A SUBDIVISION OF LOTS 19 AND 22 AND THAT PART OF LOTS 18 AND 23 LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO NORTHWESTERN RAILROAD COMPANY IN CLARK'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.