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0435102416

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

GREGG G. ROTTER
LEVENFELD PEARLSTEIN
211 WAUKEGAN ROAD
SUITE 300
NORTHFIELD ILLINOIS 60093

Doc#: 0435102416
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 12/16/2004 12:58 PM Pg: 1 of 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
A E B PETROLEUM, INC

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
15836 WOOD STREET

CITY
HARVEY

STATE
IL

POSTAL CODE
60426

COUNTRY
USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION
CORP

1f. JURISDICTION OF ORGANIZATION
ILLINOIS

1g. ORGANIZATIONAL ID #, if any
63229776 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
159TH AND WOOD CORPORATION

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS
15836 WOOD STREET

CITY
HARVEY

STATE
IL

POSTAL CODE
60426

COUNTRY
USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION
CORP

2f. JURISDICTION OF ORGANIZATION
ILLINOIS

2g. ORGANIZATIONAL ID #, if any
D6013-744-7 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BUSINESS LOAN CENTER, LLC

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
645 MADISON AVENUE, 18TH FLOOR

CITY
NEW YORK

STATE
NY

POSTAL CODE
10022

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

SEE SCHEDULE "1" ATTACHED

Box 400-CTCC

8135805 @ of 8 - all mep/m.c.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
30633-55271

5/8

UNOFFICIAL COPY**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
GREGG G. ROTTER LEVENFELD PEARLSTEIN 211 WAUKEGAN ROAD SUITE 300 NORTHFIELD ILLINOIS 60093

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
A E B PETROLEUM, INC.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
15836 WOOD STREET			HARVEY	IL	60426	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
		CORP	ILLINOIS	63229776 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
159TH AND WOOD CORPORATION						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
15836 WOOD STREET			HARVEY	IL	60426	USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
		CORP	ILLINOIS	D6013-744-7 <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
BUSINESS LOAN CENTER, LLC						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
645 MADISON AVENUE, 18TH FLOOR			NEW YORK	NY	10022	

4. This FINANCING STATEMENT covers the following collateral:

SEE SCHEDULE "1" ATTACHED

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						
30633-55271						

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
A E B PETROLEUM, INC.			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
159TH AND WOOD CORPORATION				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS			CITY	STATE POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS			CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT "A" ATTACHED

16. Additional collateral description:

SEE SCHEDULE 1 ATTACHED

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

A E B PETROLEUM, INC., AN ILLINOIS CORPORATION

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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**SCHEDULE 1 TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT –
A E B PETROLEUM, INC., an Illinois corporation and 159th and
Wood Corporation, an Illinois corporation**

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Property") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Property (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Property and all proceeds thereof.

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

LOT 6 (EXCEPT THE EAST 169.00 FEET THEREOF AND EXCEPT THE WEST 30.00 FEET THEREOF AND EXCEPT THE SOUTH 7.00 FEET THEREOF) IN BLOCK 9 IN ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 (EXCEPT THE SOUTH 7.00 FEET THEREOF) AND THE WEST 30.00 FEET OF LOT 6 (EXCEPT THE SOUTH 7 FEET THEREOF) IN BLOCK 9 IN ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 169 FEET OF LOT 6 IN BLOCK 9 IN ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY HEREINAFTER DESCRIBED EXCEPTING THAT PART THEREOF LYING SOUTH AND SOUTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 6, (SAID LINE BEING ALSO THE WEST LINE OF WOOD STREET) DISTANT 82 FEET NORTH THE SOUTHEAST CORNER OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 75 FEET, A DISTANCE OF 117.81 FEET TO A POINT DISTANT 7 FEET NORTH OF, MEASURED AT RIGHT ANGLES TO, THE SOUTH LINE OF SAID LOT 6, (THE SAID SOUTH LINE BEING ALSO THE NORTH LINE OF WEST 159TH STREET); THENCE WEST ALONG A STRAIGHT LINE WHICH IS PARALLEL TO THE SOUTH LINE OF SAID LOT 6 A DISTANCE OF 94 FEET TO A POINT IN THE WEST LINE OF THE EAST 169 FEET OF SAID LOT 6, DISTANT 7 FEET NORTH OF THE SOUTHWEST CORNER OF THE EAST 169 FEET OF SAID LOT 6). SAID ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMON ADDRESS OF REAL PROPERTY: 15836 Wood Street, Harvey, Illinois 60426

PIN NUMBERS:

29-18-427-005-0000 (Affects Lot 5 of PARCEL 2)
29-18-427-022-0000 (Affects West 30' L 6 of PARCEL 2)
29-18-427-023-0000 (Affects PARCEL 1)
29-18-427-024-0000 (Affects PARCEL 3)