

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**

Loan No. 0065224297

**8155 S. Kenwood  
Chicago, IL 60619**



Doc#: 0435103046  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/16/2004 11:35 AM Pg: 1 of 2

*Know all Men by these Presents, that the*

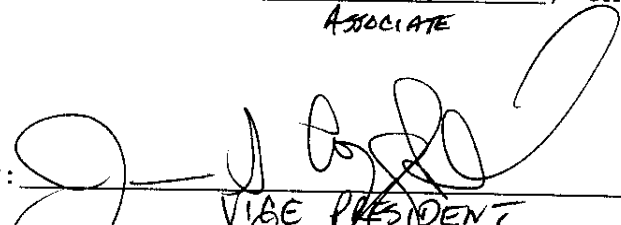
**MORTGAGEE**

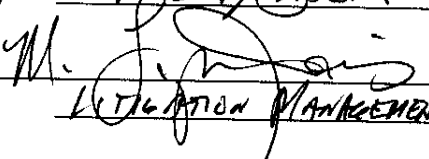
NORWEST BANK MINNESOTA, N.A., AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1998, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THELMA GAINES of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of July 17, 1998, and recorded in the Recorder's office of COOK County, in the state of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 98918628 to the premises therein described, situated in the County of COOK and State of ILLINOIS, as follows, to wit:

*PIN# 20-35-219-020-0000*

LOT 23 IN BLOCK 1 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**IN TESTIMONY WHEREOF**, the said Mortgagee hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its LITIGATION MANAGEMENT ASSOCIATE, this 16th day of December, 2004.

By:   
VICE PRESIDENT

Attest:   
LITIGATION MANAGEMENT ASSOCIATE

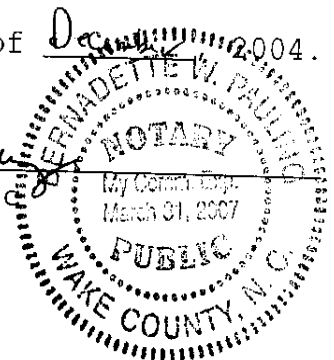
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jeannine J. Coggeshall personally known to me to be the vice president of the HomeEq Services Corp. and Lynn Jarvis personally known to me to be the LITIGATION MANAGEMENT ASSOCIATE of said corporation whose names is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument of writing as UL VICE PRESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10 day of December, 2004.

Bernadette 3rd Party  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:  
William E. Dutton, Jr.  
Dutton & Dutton, P.C.  
10325 W. Lincoln Highway  
Frankfort, IL 60423  
815-806-8200  
815-806-8201 fax  
ARDC: 6255876