

UNOFFICIAL COPY

Prepared By: SUSAN BELL

WHEN RECORDED RETURN TO
RE Loan Number: **9500170528**

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

225 758



Doc#: **0435103083**
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 12/16/2004 02:22 PM Pg: 1 of 2

of B # 32478802

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the assignor, **THE CIT GROUP / CONSUMER FINANCE, INC.**, whose address is 8000 Sagemore Drive, Marlton, NJ 08053, hereby grants, assigns and transfers all its beneficial rights, title and interest to:

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

PIN: 16-05-219-028-0000

that certain MORTGAGE or DEED OF TRUST as referenced below:

Mortgage Dated: 03/04/03
Original Loan Amount: \$130,500.00.
Original Beneficiary: THE CIT GROUP/CONSUMER FINANCE, INC.
Original Borrower(s): HECTOR LOPEZ AND JESSIE LOPEZ

Filed for record in the office of the County Clerk of **COOK** County, State of **IL**, on the 19th day of March, 2003 and recorded in Book 5920 of Mortgages at page 0032 Instrument No. 0030375762 of the records of said county.

(See original Mortgage/Deed of Trust for legal description)
1328 N MENARD
CHICAGO, IL 60651

RECORD 1ST

TOGETHER WITH THE NOTE therein described or referred to, the money due thereon with interest, and all rights accrued to or to accrue with interest with said MORTGAGE or DEED OF TRUST, without recourse, and without representation or warrant, express or implied, this 8th day of May, 2003.

BY:
CHRIS SANTANIELLO, VICE PRESIDENT OF THE CIT GROUP/ CONSUMER FINANCE, INC.

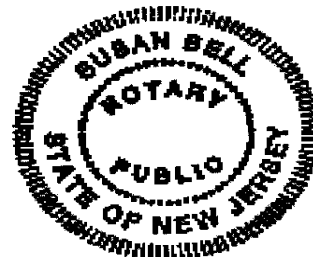
State of: **NEW JERSEY; SS**
County of: **BURLINGTON;**



On this **8th day of May, 2003**, before me, Susan Bell, a Notary Public, personally appeared, Chris Santaniello, of **THE CIT GROUP / CONSUMER FINANCE, INC.**, whose address is 8000 Sagemore Drive Marlton, NJ 08053, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Susan Bell

WITNESS my hand and official seal
MY COMMISSION EXP. 06/02/2004



3/20/03

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MARINE TITLE CORP.

Commitment Number: MT02-1090-REVISED

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 10 IN BLOCK 1 IN WASSELL AND BRANBERG'S DIVISION STREET SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1328 NORTH MENARD, CHICAGO, IL 60651

PIN: 16-05-219-028-0000

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(MT02-1090.P. D/MT02-1090/10)