UNOFFICIAL CC



Doc#: 0435105426

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/16/2004 04:04 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 226474L Date: 12/03/04

- 1. Name of Mortgaryr(s): JOSE EULOGIO TAPIA AND FLORA R TAPIA
- 2. Name of original Mo./gagee:0404918090 AND 0419746128
- 3. Name of Mortgage Servi :er (if any): DELTA FUNDING CORP AND AMERICAN GENERAL FINANCIAL SVC
- 4. Mortgage Recorded Document Number(s): OCWEN AND AMERICAN GENERAL
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS [/35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-12-403-007

Address: 2607 WEST 51ST STREET, CHICAGO, IL 60632 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Corporation

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/03/04 by

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 18 IN KAREL V. JANOVSKY'S RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOT 1 IN BLOCK 1) IN SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office