UNOFFICIAL COPY

CERTIFICATE OF RELEASE

12/01/04 Date:

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Order Number: 2000

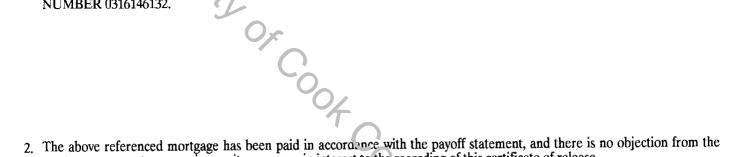


Doc#: 0435108082

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/16/2004 11:20 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DA7FD APRIL 16, 2003 AND RECORDED JUNE 10, 2003 AS DOCUMENT NUMBER 0316146131 MADE BY MICHAEL P. MORAN AND DIANE L. MORAN, HUSBAND AND WIFE TO ADVANCED MORTGAGE SVCS INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$144,428.00. ASSIGNMENT OF MORTGAGE TO NATIONAL CITY MORTGAGE CO. RECORDED AS DOCUMENT NUMBER 0316146132.



3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Helen B. Syzdek

Telephone No.: (847)

State of Illinois

County of

This Instrument was acknowledged before me on / 2

Insurance Company.

(officer for/

Notary Public

My commision expires on

Prepared by:

Helen B. Syzdek Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

THE RESERVE OF THE PERSON OF T

Return to:

MICHAEL P MORAN 705 N KASPAR AVENUE

CRTOFRLS

ARLINGTON HEIGHTS, ILLINOIS 60004

0435108082 Page: 2 of 2

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CERTIFICATE OF RELEASE

Permanent Index Number: 03-30-221-024-0000 Common Address: 705 N KASPAR AVENUE

ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description:

LOT 43 IN BLOCK "C" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 EXCEPT THE EAST 33.0 FEET THEREOF, OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID Topologist Or Cook Colling Clark's Office NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS.