

# UNOFFICIAL COPY

Return to: CLSA  
PO Box 508  
Cherry Hill, NJ 08003  
Loan # 1000056326  
Prepared by: Sue Saunders

## MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

2234382 \$46.50

Mortgager (s): IRENE LETSQU  
Mortgagee (s): SIB MORTGAGE CORP.  
Date: 9-25-01 Amount: \$ 134,850.00  
Address of Property (if available):  
17325 S. OKETO TIPLEY PARK, IL 60477  
Parcel #



Mortgage Record: Book: Page: Rec. Date: 10-11-01  
Document # 10945615  
County of: COOK  
Assignee (if applicable):  
Assignment Record (if applicable) Book Page  
Rec. Date:  
Doc. #:

Doc#: 0435112031  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 12/16/2004 09:32 AM Pg: 1 of 2

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.  
Witness my hand this 20TH day of OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler  
William L. Schwerzler, AVP

State of New Jersey  
County of Somerset

On the 20TH OCTOBER, AD, 2004, before me Maliq Arifaj, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires: JUNE 25, 2007

Maliq Arifaj  
Maliq Arifaj - Notary Public

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P-2  
M-7  
JFK

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#12101 PAGE: 2/2  
002

ORDER NO.: 1301 - 004281255  
ESCROW NO.: 1301 . 004281255

1

STREET ADDRESS: 17325 S. OKETO  
CITY: TINLEY PARK ZIP CODE: 60477  
TAX NUMBER: 27-25-408-028-0000

COUNTY: COOK

### LEGAL DESCRIPTION:

LOT 15 IN BLOCK 1 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW PLATTED AND RECORDED IN A.T. MCINTOSH AND COMPANY'S SOUTHLANDS, AND A.T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT 2, LYING WEST OF THE WESTERLY RIGHT OF WAY OF ODELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 AS RECORDED IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK) ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10945615

PSYLEGAL 12, 2004

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