INOFFICIAL COPY

Document Prepared By: ILMRSD-5 RONALD E. MEHARG

1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

Project#: 708WFHM

Reference #: 708-0133118877



Secondary Reference #: 20041223 (R045)

PIN/Tax ID #: 16-15-221-008 COCO

Property Address:

**4241 WEST GLADYS AVE** CHICAGO, IL 60624

Doc#: 0435112123

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/16/2004 12:31 PM Pg: 1 of 2

Document #: 0334549164

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned. Wells Fargo Bank, N.A., successor by morger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHELL BURRELL, AN UNMARRIE L. PERSON

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC. Loan Amount: \$130,000.00

Date of Mortgage: 11/21/2013

Date Recorded: 12/11/2003

Comments:

Legal Description: ALL THE CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNED AS LOT 20 OF CHARLES N. DETTON'S SUBDIVISION, A SUBDIVISION OF THAT PART OF LOT LYING BETWEEN THE SOUTH LINE OF JACKSON STREET AND THE WEST LINE OF VAN BUREN STREET, EXCEPT THE NORTH 140.8 FEET AND THE SOUTH 124 FEET THEREOF IN COMMISSIONER'S PARTITION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1878 AS DOCUMENT NUMBER 26 1 844. IN COOK COUNTY, ILLINOIS.

TAX ID: 16-15-221-008-0000

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 12/03/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

PRES. LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION



0435112123 Page: 2 of 2

## **UNOFFICIAL CC**

State of GA County of FULTON

On this date of 12/03/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Droperty of County Clerk's Office