UNOFFICIAL COPY

| RELEASE | • |
|---------|---|
| OF | |
| LIEN | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LIEN WAS FILED.



Doc#: 0435114037 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 12/16/2004 07:20 AM Pg: 1 of 3

| KNOW ALL MEN BY THESE PRESENTS, tha | t the THORN CREEK BASIN SANITARY DISTRICT, IN COOK |
|---|---|
| AND WILL COUNTIES, ILLINOIS for and in co | onsideration of the payment to it of the balance due of |
| \$ 189.53 , does hereby r | release the following described real estate: |
| | |
| The W 1/2 of Lot 31 and Lot PARK SUB., UNIT 1, in Towns Third P.M. ir Cook County | ot 32 Block No. 1, DELL & MARSDEN'S FOREST Ship 35 North, Range IL East of the |
| 100 | see minimes |
| C/X | |
| PERMANENT TAX NO. 32-20-326- | -048 |
| Commonly Known As: 297 W Hickory | ry, Chicago Hts., IL |
| of and from the lien claim for unnoid sources trave | twomt charges filed in the effect of the December 1 CO. 1 |
| County, Illinois on 11/13/90 as I | trient charges filed in the office of the Recorder of Deeds of Cook Document No. 90553243 |
| IN WITNESS WHEREOF the said THORN CRE | EEK BASIN SANITARY DISTRICT IN COOK AND WILL |
| COUNTIES, has caused these presents to be exec | cuted by its authorized official and its corporate seal to be affixed |
| hereto this 30+h day of No | ovember. 2004 |
| | |
| THORN CREEK BASIN COUNTIES, ILLINOIS | N SANITARY DISTRICT IN COOK AND WILL BY |
| | 120 aught |
| STATE OF ILL MOIS | Assistant/C erl |
| STATE OF ILLINOIS) COUNTY OF COOK) SS | O. |
| I. Geertruida C Krygsheld a N | Notary Public in and for the County and State aforesaid, do hereby certify |
| that James L. Daugherty personally known to me | as the Assistant Clerk of the Thorn Creek Basin Sanitary District, in Cook |
| and Will Counties, Illinois, a corporation in the C | ounty of Cook and State of Illinois, appeared before me this day in person |
| and acknowledged that as such an official and pur | rsuant to authority vested in him by the Board of Trustees, he signed, |
| sealed and delivered the foregoing Release of Lies | n as the free and voluntary act of himself and of said Thorn Creek Basin |
| Sanitary District, in Cook and Will Counties, Illin | iois, for the uses and purposes therein set forth. |
| Given under my hand and natural and this | 20th 1 C Warrant 2004 |
| Given under my hand and notarial seal this | day of November, 2004 |
| | |
| Prepared By: | |
| 4 . 0 0 1/ 110 | repared by: |
| Destunda C. Ruggsfeld | Thorn Creek Basin 700 West End Avenue |
| Notary Public) | 700 West End Avenue |
| OFFICIAL SEAL | Chicago Hts., IL 60411 |
| GEERTRUIDA C. KRYGSHELD | Steron sonio. |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-12-2006 | Thorn Creek Basin 700 West End Avenue Chicago Hts., IL 60411 STEVAN ASURE OF THE PROPERTY OF |

0435114037 Page: 2 of 3

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Solo of the Cooperation of the C Banks Office

Mark To: J.P. gato
20200 Ashland Ave
Chicago Hyts, IL. 60411

0435114037 Page: 3 of 3

File Number: TM162452 NOFFICIAL COPY

LEGAL DESCRIPTION

LOT 31 (EXCEPT THE EAST 11 FEET THEREOF) ALL OF LOT 32 AND THE EAST 1 FOOT OF LOT 33 IN BLOCK 1 IN DELL AND MARSDEN'S FOREST PART SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY A LINE 738.0 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SOUTHWEST QUARTER OF SECTION 20 BOUNDED ON THE WEST BY THE WEST LINE OF SAID SECTION 20 BOUNDED ON THE SOUTH BY A LINE 154.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 20 BOUNDED ON THE EAST BY A LINE THAT INTERSECTS THE SAID NORTH LINE AT A POINT 1162.32 FEET EAST OF THE WEST LINE OF SAID SECTION 20 AND INTERSECTS THE SAID SOUTH LINE AT A POINT 968.95 FEET EAST OF THE WEST LINE OF SECTION 20, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as.

297 Hickory

Chicago Heights IL 60411 Je., -326-b

PIN/Tax Code:

M 32-20-326-048