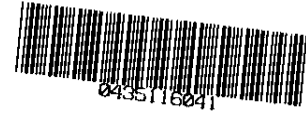


UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0435116041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2004 11:14 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9894343459


The undersigned certifies that it is the present owner of a mortgage made by **ROSEMARIE RENATE GARCIA, AS TRUSTEE OF THE ROSEMARIE RENATE GARCIA DECLARATION OF TRUST, DATED SEPTEMBER 3, 1998, AS AMENDED** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 08/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0325329195

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

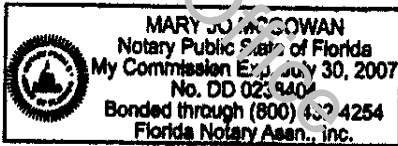
known as: 13495 TURTLE POND LANE PALOS HEIGHTS, IL 60463-2700
PIN# 23-36-303-162-1081, VOL. 0152

dated 12/04/2004
CHASE MANHATTAN BANK USA, N.A.

By: 
ELSA MCKINNON VICE PRESIDENT


STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/04/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 2234683 TM223852

S-4
P-2
S-Y
M-Y
M(1)-

UNOFFICIAL COPY

Loan No: 9894343459

'EXHIBIT A'

PARCEL I: UNIT NUMBER 13495 IN OAK HILLS CONDOMINIUM V AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86044455 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO RONALD F. GRAF AND ELIZABETH J. GRAF, HIS WIFE AND RECORDED MAY 5, 1988 AS DOCUMENT 88190690 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office