

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9892941924



Doc#: 0435116042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/18/2004 11:14 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LASALLE NATIONAL BANK AS TRUSTEE OF THE TRUST 108030 DATED MAY 3, 1984** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 04/09/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0326359041

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

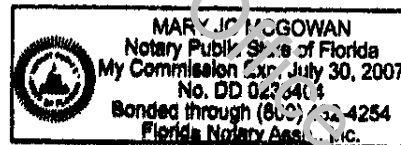
known as: 53 BELLEVUE PL CHICAGO, IL 60611-1114
PIN# 17-03-204-015

dated 12/04/2004
CHASE MANHATTAN BANK USA, N.A.

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/04/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2234701 TM223852

5-Y
P-2
5-Y
M-Y
M-J
RCNIL1

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Loan No: 9892941924

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, AND STATE OF ILLINOIS. TO WIT: LOT FOUR (4) (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF THE EAST 5 FEET OF LOTS 11. ALL OF LOTS 12 AND 13 AND THE WEST 12 FEET OF LOT 14 IN BLOC 7 IN BRICOCKS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN SUBDIVISION BY COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL 1/2 OF THE FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office