

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8037047589



Doc#: 0435116053  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/16/2004 11:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CAROL M SULLIVAN** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 12/20/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030002187

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

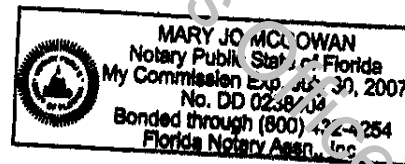
known as: 10317 S. LONGWOOD DR L1 CHICAGO, IL 60643  
PIN# 25-18-200-050-1001

dated 12/04/2004  
CHASE MANHATTAN BANK USA, N.A.

By: \_\_\_\_\_  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/04/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2250570 ENH222667

S-4  
P-2  
S-4  
M-4  
N.T.

# UNOFFICIAL COPY

## METROPOLITAN TITLE

Commitment  
*Schedule A (continued)*

Commitment Number: 02-033239

### Property Description

The land referred to in this Commitment is described as follows:

UNIT L-1 IN BELL TOWER LOFT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOTS 1, 2, 4, 5 AND 6 AND THE PRIVATE ALLEY LYING NORTH OF SAID LOT 4 IN THE RE-SUBDIVISION OF LOT 42 IN BLOCK 1 IN CHAS HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WASHINGTON HEIGHT BRANCH RAILWAY; ALSO OF LOT 2 IN E. H. BARNARD'S SUBDIVISION OF LOT "A" IN THE SAID CHAS HOPKINSON'S SUBDIVISION, ALL IN THE NORTHEAST ¼ SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1992 AS DOCUMENT NUMBER 92784511, AND AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "E" THERETO, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

PIN(S): 25-18-200-050-1001

COMMONLY KNOWN AS: 10317 S. LONGWOOD, L1, CHICAGO, ILLINOIS 60643

END OF SCHEDULE A

30002187

Cook County Clerk's Office