## CRABTREE & FALLAR grabtree & Fallar, P.A.

8777 San Jose Boulevard. Building A. Suite 200 Jacksonville, FL

THIS INSTRUMENT PREPARED BY: R. R. CRASTREE Crabirco & Fallar, P.A. 8777 San Jose Boulevani Jacksonville, Florida 32217

RECORD AND RETURN TO:

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Sunset Commercial Group, LLC, a Pennsylvania limited liability company, Assignor, owner and holder of that certain mortgage executed by GIC CHICAGO, LLC, an Illinois limited liability company to Sunset Commercial Group, LLC, bearing date the 16th day of August, 2004, Document No. 0423839076, current public records of Cook County, Illinois, upon the following described land situate in Cook County, Illinois, to-wit:

#### SEE EXHIBIT "A" ATTACHED HERETO.

in consideration of the such of Ten and NO/100 Dollars, to it in hand paid by SUNSET FINANCIAL RESOURCES, INC., Assignee, receipt whereof is hereby acknowledged, has sold, assigned, transferred and set over, and by these presents does sell assign, transfer and set over unto the said Assignee, the said mortgage, together with the Note or obligation described therein and the monies due and to become due thereon, with interest from the 16th day of August, 2004.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has signed his name this  $\frac{\partial S}{\partial M}$  day of October, 2004.

Sunset Commercial Group, LLC

Its: Managing Membe

STATE OF COUNTY OF DE

The foregoing instrument was acknowledged before me this day of October, 2004, by Steven D. formar Managing Member of Sunset Commercial Group, LLC, who produced his Drivers License as identification and acknowledged to me that he executed same on behalf of the company and who lid not take an oath.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Gina M. Hamilton, Notary Public Aston Twp., Delaware County My Commission Expires Nov. 29, 2007

Member, Pennsylvania Association Of Notaries

Notary signature

My Commission Expires: "/29

Gina U.

Notary printed Signature

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Doc#: 0435116015

Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds

Date: 12/16/2004 10:58 AM Pg: 1 of 2

OCT-29-2004 16:47

# CRABTREE & FALLAR

Prepared By:

Weissberg and Associates, Ltd. 401 S. LaSalle Street, Suite 403 Chicago, Illinois, 60605

Name & Address of Taxpayer. GIC Chicago, LLC 6200 South Champlain Chicago, IL 60637

#### EXHIBIT "A" LEGAL DESCRIPTION

LOTS 21, 22 AND 23 IN BLOCK 3 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF WEST ½ OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 21-30-301-022-0000

Commonly Known As: 7550-58 South Essex, Chicago, IL 60649

AS: 7550

ORCOLLANTA CLORES OFFICE

OF