

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0435116020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2004 11:06 AM Pg: 1 of 2

L#: 8038995323

The undersigned certifies that it is the present owner of a mortgage made by **CHICAGO TITLE LAND TRUST CO TRUST DTD 03/30/04 KNOW AS TRUST NUMBER 1113069** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 07/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0422329189

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

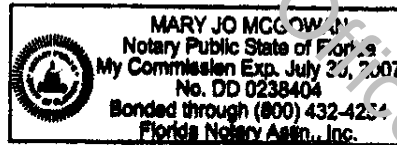
SEE ATTACHED EXHIBIT A
known as: 9336 SOUTH BISHOP CHICAGO, IL 60620
PIN# 25-05-318-029-0000

dated 12/02/2004
CHASE MANHATTAN BANK USA, N.A.

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/02/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2190015 ENH221422

BATCH

2 of 35

S-Y
P-2
S-Y
M-Y
M.I.
RCNIL1

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INFO TRK

INFOTRACK

1/30/04 TUE 17:01 FAX 13125518486

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STREET ADDRESS: 9336 SOUTH BISHOP
CITY: CHICAGO
TAX NUMBER: 25-05-318-029-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 72 BLOCK 31 IN IN ELMORE'S 95TH STREET FIRST ADDITION BEING A RESUBDIVISION OF
1 TO 36 INCLUSIVE IN HARRY MAYER'S SUBDIVISION OF BLOCK 31 IN THE SUBDIVISION OF TRAIL
PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD
THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office