

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0435116034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2004 11:07 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8050092488

The undersigned certifies that it is the present owner of a mortgage made by **JENNIFER N. TRAFF** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 04/02/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0421106169

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

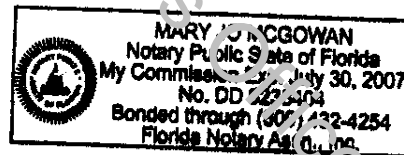
known as: 6331 N. LAKEWOOD AVE., UNIT 2S CHICAGO, IL 60660
PIN# 14-05-106-029-1005

dated 12/02/2004
CHASE MANHATTAN BANK USA, N.A.

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/02/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2149677 ENH221422

S-Y
P-2
S-N
M-Y
M.T.

UNOFFICIAL COPY

LEGAL ADDENDUM

THE FOLLOWING REAL PROPERTY SITUATE IS IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA FONTANA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-846302, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 05-106-029-1005

BY FEE SIMPLE DEED FROM JUDY WALKER, A SINGLE WOMAN, NEVER MARRIED AS SET FORTH IN DEED BOOK 114 AT PAGE 0133 AND RECORDED 3/21/2000, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.



U19565347-010P10

REFINANCE MORTGAGE
LOAN# CE45656766
US Recordings

Property of Cook County Clerk's Office