

Recording Requested By:
AURORA LOAN SERVICES

UNOFFICIAL COPY



When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0435117159
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/16/2004 02:19 PM Pg: 1 of 3

SATISFACTION

AURORA LOAN SERVICES INC. # 0017630088 "PULICKAL" Lender ID:N24/705/1695798553 Cook, Illinois
MERS #: 100039244250040596 Lender #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by HENISH PULICKAL A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook and the State of Illinois, Dated: 03/31/2004 Recorded: 04/12/2004 as Instrument No.: 0410308028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-330-020-1027

Property Address: 1660N HUDSON AVE 2N, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS
On December 6th, 2004

By: 
YVONNE STICH, Vice President




SY
P-3
12/16

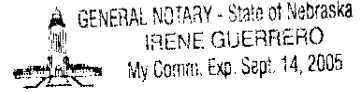
UNOFFICIAL COPY

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON December 6th, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2005



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DER J. MOODY, JR.
 y Issuing Agent for
 ERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ajm040012

Exhibit 'A'

LEGAL DESCRIPTION:

Parcel 1:

Unit 2-N together with its undivided percentage interest in the common elements in St. Michaels High School Condominium as delineated and defined in the Declaration recorded as Document Number 88304805, as amended from time to time, in the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration recorded as Document 26158126, amended by Documents 88148708 and 88171667.

Parcel 3:

Easements for the benefit of Parcel 1 for light and air and pedestrian ingress and egress and emergency vehicular traffic as set forth in the Declaration recorded as Document 25685091.

Parcel 4:

Easement for exclusive right to use of Parking Space 62, as delineated on the survey attached as Exhibit II to the Declaration recorded as Document 26159126

SCHEDULE A - PAGE 2

0017630088 14