

Cammy Hagan  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 4800019731  
MIN #: 100021248000197317  
VRU Tel. #: 888.679.MERS



Doc#: 0435117214  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/16/2004 02:52 PM Pg: 1 of 1

Investor Loan #: 1121535962  
PIN/Tax ID #: 09291030110000  
Property Address:  
1109 STOCKTON  
DES PLAINES, IL 60013

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICIA A NELSON, DIVORCED AND NOT SINCE MARRIED**  
Original Mortgagee: **GREAT NORTHERN MORTGAGE**  
Loan Amount: **\$40,750.00** Date of Mortgage: **07/29/1993**  
Date Recorded: **08/04/1993** Document #: **93610322**

Legal Description: **LOT 60 IN ORCHARD LAKE SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ( EXCEPT THAT PART THEREOF LYING EAST OF A LINE 257 FEET WEST AS MEASURED ON NORTH AND SOUTH LINES THEREOF OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 29 IN COOK COUNTY, ILLINOIS**

and recorded in the official records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/2/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**

Mary Ann Greenwell  
Assistant Secretary

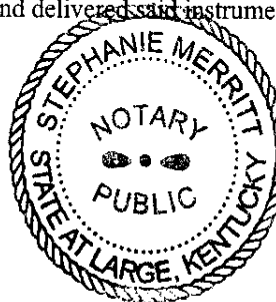
Liz Funk  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **12/2/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk and Mary Ann Greenwell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Stephanie Merritt**  
My Commission Expires: **10/07/2006**



57  
11  
12/2/04  
Liz Funk