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Warranty Deed
Statutory (ILLINOIS)
General



Doc#: 0435120076

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 12/16/2004 11:36 AM Pg: 1 of 4

Above Space for Recorder's Use Only

THE GRANTOR (S) Patrick O'Flaherty (a single man)

of the City Palos Hil's County of Cook State of IL for and in consideration of (\$10.00) Ten and oo/oo DOLLARS, in hand paid CONVEYS and WARRANTS to

Swanette Triem, 7760 N. Sheridan, Parking space "L", Chicago, IL 60626

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO:* General taxes for 2003 and subsequent years.

Permanent Index Number (PIN): 11-29-101-029-0000 11-29-101-021

Address(es) of Real Estate:		7760 N. Sheridan, Chicago, IL 60(20			
PLEASE	Patrick O'Flahert	Pared Inis	day of (SEAL)	September	, <u>200</u> 4 (SEAL)
PRINT OR) TYPE NAMES BELOW SIGNATURE(S)			(SEAL)		(SEAL)
State of Illino	O'Flah	ertY (a single n	y, in the State afore man) personally known	own to me to be th	Y CERTIFY Patrick

set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this the day of the right of homestead.

said instrument as

day in person, and acknowledged that ___h \(\mathcal{L} \) signed, sealed and delivered the

_free and voluntary act, for the uses and purposes therein

4K9

0435120076 Page: 2 of 4 **UNOFFICIA** This instrument was prepared by: James I. Stepanek, 7235 West 103rd Street, Palos H SEND SUBSEQUENT TAX BILLS TO: Swanette Triem P.O. BOX 737 7760 N. Sheridan

Parking space "L" ONLY Chicago, IL 60626

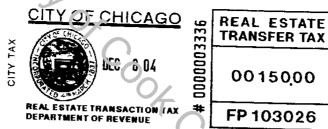
Evanston, FL 60204

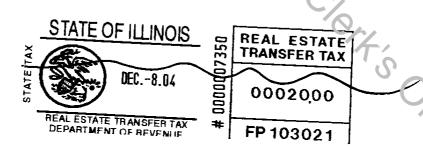
OR

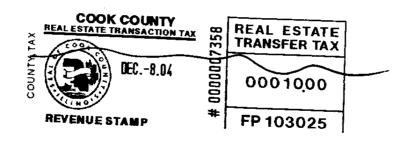
Recorder's Office Box No.

Commission expires

MAIL TO:







Network Communication of 4

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Commitment No.: 3086412

Effective Date: April 20, 2004

EVANSTON; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, ALL IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCHPARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A SIP JIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 4/1 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK AI DITION TO EVANSTON, AFORESAID WHICH LIES WEST OF THE WEST LINE OF NORTH SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, FXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PARCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINO'S.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030097477.

0435120076 Page: 4 of 4

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3. The land referred to in this commitment is described as follows:

PARKING PARCEL "L" IN THE LAKE VIE W POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST COXNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON, ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO

Issued by:

Underwritten by: