

UNOFFICIAL COPY

Warranty Deed
Statutory (ILLINOIS)
General



Doc#: 0435120076
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 12/16/2004 11:36 AM Pg: 1 of 4

Above Space for Recorder's Use Only

THE GRANTOR (S) Patrick O'Flaherty (a single man)

of the City Palos Hills County of Cook State of IL for and in consideration of (\$10.00) Ten and 00/00 DOLLARS, in hand paid CONVEYS and WARRANTS to

Swanette Triem, 7760 N. Sheridan, Parking space "L", Chicago, IL 60626

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED

P.N.T.N.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:*** General taxes for 2003 and subsequent years.

Permanent Index Number (PIN): 11-29-101-029-0000
11-29-101-021

Address(es) of Real Estate: 7760 N. Sheridan, Chicago, IL 60626

Dated this 16th day of September, 2004

Patrick O'Flaherty

(SEAL) _____ (SEAL)

PLEASE
PRINT OR
TYPE NAMES
BELOW
SIGNATURE(S)

_____(SEAL) _____(SEAL)

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY Patrick O'Flaherty (a single man) personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h.e signed, sealed and delivered the said instrument as free free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16th day of September, 2004

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Commission expires 4-14, 06 Linda Lavigne
NOTARY PUBLIC

This instrument was prepared by: James I. Stepanek, 7235 West 103rd Street, Palos Hills, IL 60465



MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Swanette Triem
P.O. Box 737 (Parking space L)
Evanston, IL 60204

Swanette Triem
7760 N. Sheridan
Parking space "L" ONLY
Chicago, IL 60626


P.O. Box 737
Evanston, IL 60204

OR

Recorder's Office Box No. _____

CITY OF CHICAGO

CITY TAX



DEC. 8.04


REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000003336

REAL ESTATE TRANSFER TAX
0015000
FP 103026

STATE OF ILLINOIS

STATE TAX



DEC. -8.04

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE


0000007350

REAL ESTATE TRANSFER TAX
0002000
FP 103021

COOK COUNTY

COUNTY TAX

REAL ESTATE TRANSACTION TAX



DEC. -8.04

REVENUE STAMP

0000007358

REAL ESTATE TRANSFER TAX
0001000
FP 103025

Property of Cook County Clerk's Office

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Schedule A

Commitment No.: 3086412

Effective Date: April 20, 2004

EVANSTON; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, ALL IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCHPARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID WHICH LIES WEST OF THE WEST LINE OF NORTH SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030097477.

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3. The land referred to in this commitment is described as follows:

PARKING PARCEL "L" IN THE LAKE VIEW POINTE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS
FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7;
THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF
SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE
WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST
LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK
ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN
LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS
1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S
BIRCHWOOD ADDITION TO EVANSTON, ALSO THE VACATED PART OF
SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST
CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO
EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH
WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO

Issued by:

Underwritten by: