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Doc#: 0435127139

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 12/16/2004 02:40 PM Pg: 1 of 4

Return To:

AXIOM FINANCIAL SERVICES 15030 AVENUE OF SCIENCE SUITE #100 SAN DIEGO CA 22128

Prepared By:

AXIOM FINANCIAL SERVICES 15030 AVENUE OF SCIENCE SUITE #100

SSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Pegistration Systems, Inc. ("MERS") as nominee for

AXIOM FINANCIAL SERVICES

its successors and assigns, (herein "Assignor") whose sudress is

15030 AVENUE OF SCIENCE SUITE #100 SAN FILGO CA 92128

does hereby grant, sell, assign, transfer and convey, unto

THE CIT GROUP / CONSUMER FINANCE INC 8000 SAGEMORE DRIVE SUITE 8202 MARLTON NEW JERSEY 08053

its successors and assigns, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated April 2, 2003

NAOMI E. LARRY, A SINGLE WOMAN

, made and executed by

to and in favor of REPUBLIC TITLE INSURANCE COMPANY

property situated in COOK

County, State of Illinois:

upon the following described

See Attached Legal Description

Parcel ID#:20-35-411-007

Property Address: 1519 EAST 85TH STREET CHICAGO, IL 60619 such Mortgage having been given to secure payment of one hundred twenty thousand and 00/100

(\$ 120,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

) of the Official 03/3520021

Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100176103021422512 MERS Phone: 1-888-679-6377 Illinois MERS Assignment of Mortgage

95(IL) (0109) Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

LARRY

0302142251

0435127139 Page: 2 of 4

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 21, 2003

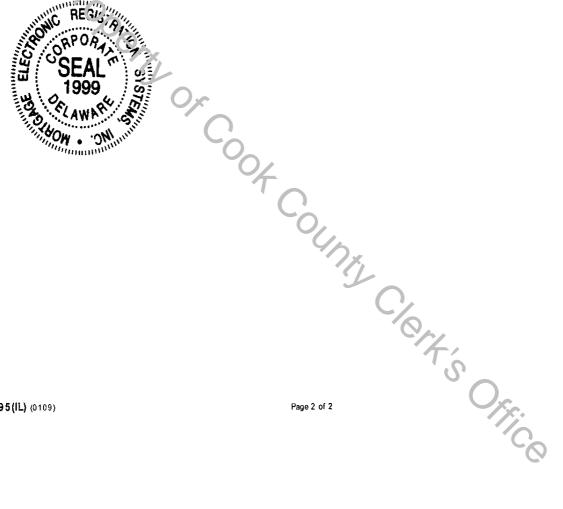
Mortgage Electronic Registration Systems, Inc.

("MERS")

LISA M. MITCHELL

Attest

Seal:



95(IL) (0109)

0435127139 Page: 3 of 4

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State of California County of San Diego

On 71/ay 21,2013

, before me

E. Browne

, personally appeared

Lisa M. Mitchell

As is ant Secretary

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

E. Browne

Notary Public

-1163B (9509).02



0435127139 Page: 4 of 4

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Legal Description Addendum

Borrowers: NAOMI E. LARRY

Loan #:0302142251 Property Address:1519 EAST 85TH STREET CHICAGO, IL 60619

Legal Description LOT 30 IN BLOCK 4 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE OCOOK COUNTY CLORK'S OFFICE SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH QUARTER THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PATCHIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MIN # 100176103021422512 AHL 610101.UFF LARRY

Loan # 0302142251

Page 1 of 1