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Doc#: 0435132006
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/16/2004 10:02 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

214078

Felicja Hazel Aranj

Prepared by: FELICIA HAZEL ARANJO
OCWEN FEDERAL BANK FSB
The Forum, Suite 100
1665 Palm Beach Lake Blvd.
West Palm Beach, FL 33407
Loan Number: 3119179 1119

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 04, 1996 and executed by PASQUAL M. QUINTERO AND ELMA BUENO AND RAMONA ESTRADA, as Mortgagor(s), and recorded on SEPTEMBER 16, 1996 as document number 96704366, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 2619 WEST 21ST STREET, CHICAGO, ILLINOIS

Pin # 16-24-423-018-0000

Dated: SEPTEMBER 29, 2004

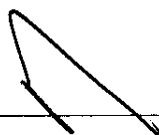
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5/1
my
O.M.*

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Loan Number: 3119179 1119

HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE
By its Attorney-in-Fact
Ocwen Federal Bank FSB

Name: Paul Neff
Title: Servicing Officer



STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

Power of Attorney recorded on NOVEMBER 19, 1999
Instrument number : 9093534

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 29, 2004, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE**, on behalf of the bank. Paul Neff is personally known to me.

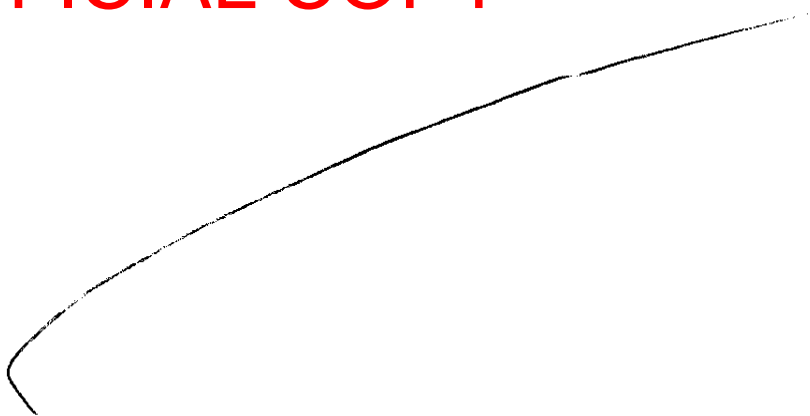
Witness my Hand and Seal of Office.

Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 09, 2007

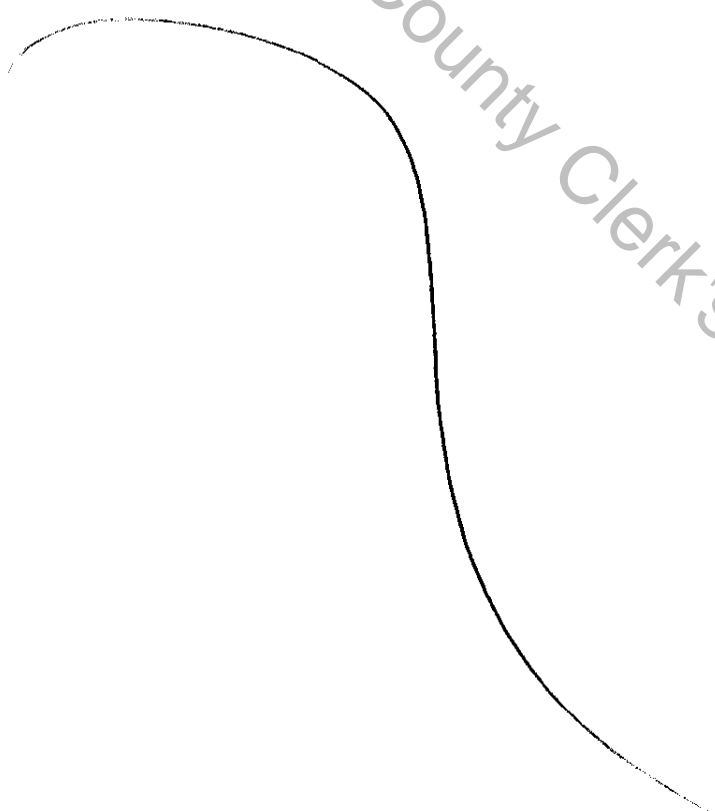
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Loan Number: 3119179 1119

EXHIBIT "A"

LOT 8 IN BLOCK 15 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office