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WARRANTY DEED

MAIL TO:

Nicole J. Morgen

7101 N. Cicero Ave. #101

Lincolnwood, IL 60712

NAME & ADDRESS OF TAXPAYER:

CARLA M. SUFFI

520 W. Huron #202 Chicago, IL 6061 $\mathbf{0}$ Doc#: 0435135075 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/16/2004 08:36 AM Pg: 1 of 3

GRANTOR(S), ERIAN CAISMAN, married to Jaime Caisman, of Chicago in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), CARLA M. SUFFI of 915 W. Montana #25, Chicago in the County of Cook, in the State of Illinois, the following described real estate:

PARCEL 1:

UNIT NUMBER 202 AND PU-34 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST O IN THE COMMON ELEMENTS IN THE FIVER NORTH COMMONS AS DELINEATED AND O DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 09066756 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09066756.

Permanent Index No:

17-09-118-015-1018

Property Address: 520 W. Huron #202, Chicago, Illino & 60610

SUBJECT TO: (1) General real estate taxes for the year 2004 and subsequent years. (2) Covenants, conditions, restrictions and easements of record. (3) Declaration of Condominium Ownership

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of Illinois.

DATED this 22 day of November, 2004

BRIAN CAISMAN

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STATE OF ILLINOIS

| COUNTY OF COOK) | |
|---|--|
| I, the undersigned, a Notary Public in and for the County and State aforesaid, DC HEREBY CERTIFY that BRIAN CAISMAN, married to Jaime Caisman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. | |
| Given under my hand and notary seal, this 22 nd day of | |
| V \ | |
| S OFFICIAL GEAL 3 / // // | 4 Hand Jaime Caisman |
| JOAN MCELHATTAN NOW IN TO THE MENT OF THE | attaw Notary Public |
| NOTARE PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 07-31-07 My Commission expir | _ |
| | 45 |
| COUNTY - ILLINOIS TRANSFER STAMPS | |
| Exempt Under Provision of | Preparca By: |
| Paragraph Section 4, | ASHER J BEEDERMAN |
| Real Estate Transfer Act Date: | 29 N. WACKER DRIVE |
| Signature: | CHICAGO, IL 30606 |
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| | Visc. |
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| STATE UF ILLINOIS REAL ESTATE TRANSFER TAX | |
| TRANSFER IRA | |
| DEC. 10.04 9 0025000 | |
| 8 00200 | REAL ESTATE TRANSACTION TAX TRANSFER TAX |
| | TRANSFER TAX |
| REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE # FP 102808 | DEC.10.04 B 0012500 |
| | DEC. 10.04 B 00125.00 |
| CITY OF CHICAGO | # ED 103803 |
| TRANSFER TAX | REVENUE STAMP |
| > 0EC.10.04 B | |
| TRANSFER TAX 0 1875.00 | |
| REAL ESTATE TRANSACTION TAX # ED 102805 | |
| DEPARTMENT OF REVENUE | |
| WARRANTY DEED - Page 2 | |

0435135075 Page: 3 of 3

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Legal Description:

PARCEL 1:

UNIT NUMBER 202 AND PU-34 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 09066756 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P.I.N.: 17-09-118-015-1018

OF COOK COUNTY CLERK'S OFFICE