UNOFFICIAL COPY

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0435135243

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/16/2004 01:54 PM Pg: 1 of 2

Loan Number: 1196652

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMUEL A GAMBACORTA, MARY J GAMBACORTA

Original Mortgagee(S): MIDWEST MORTGAGE COMPANY

Original Instrument No: 95516165

Date of Note: 07/28/1995

Original Recording Date: 08/04/1995

Property Address: 457 Highcrest Drive Wilmette WILMETTE, IL 60091

Legal Description:

LOT 9 IN HIGHCREST BEING A SUBDIVISION OF THE NORTH 480 FEET (MFASURED FROM THE SOUTH LINE OF WASHINGTON AVE) OF LOTS 1, 2, AND 3, AND ALL OF LOTS 4 AND 5 IN SCHAEFGENS SUBDIVISION OF LOTS 6 AND 7 TOGETHER WITH THOSE PARTS OF LOTS & AND 9 LYING NORTH OF ILLINOIS ROAD FORMERLY REINWALD AVENUE ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEEGER'S SUBDIVISION) IN THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.:05-33-1 LL-079

Pin #: 05-33-111-079

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2004.

CHASE MANHATTAN MORTGAGE CORPORATION S/B/M CHASE MORTGAGE COMPANY - WEST F/K/A **MELLON MORTGAGE** COMPANY

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

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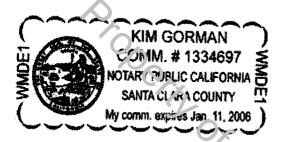
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Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 12/13/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION S/B/M CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

