

UNOFFICIAL COPY



Doc#: 0435135269
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2004 02:06 PM Pg: 1 of 2

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 1193454

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VANESSA JACKSON, ANNIE MAE JACKSON

Original Mortgagee(S): AMERICAN SECURITY MORTGAGE

Original Instrument No: 0021087954 Date of Note: 09/23/2002 Original Recording Date: 10/03/2002

Property Address: 3127 N Sawyer Ave Chicago CHICAGO, IL 60618

Legal Description:

LOT 2 IN R.C. MOORE'S SUBDIVISION OF LOTS 31 TO 37, BOTH INCLUSIVE IN BLOCK 9, IN AVONOALE, A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-26-207-013

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

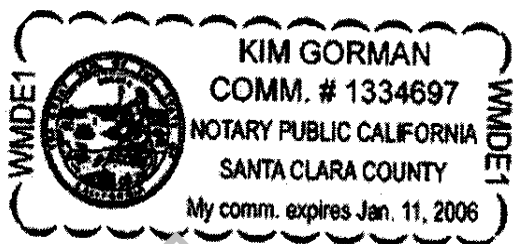
By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 12/13/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman
My Commission Expires:
01/11/2006
Resides in: Santa Clara

Property of Santa Clara County Clerk's Office

