UNOFFICIAL COF

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

0435135271

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/16/2004 02:06 PM Pg: 1 of 2

Loan Number: 1193294

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERTO PRADO, LORENZ/, PI'ADO, FRANCISCO PRADO, OFELIA AVALOS

Original Mortgagee(S): PLATINUM HOME MORTGAGE COPPORATION

Original Instrument No: 0011038693 Date of Note: 10/25/20/01 Original Recording Date: 11/06/2001

Property Address: 1174 Indian Drive Elgin ELGIN, IL 60120

Legal Description:

LOT 185 IN SECOND ADDITION TO BLACKHAWK MANOR. BEING A SUZDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH. RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 7.1956 AS DOCUMENT NUMBER 1693976.

Pin #: <u>06-06-112-021</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2004.

CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

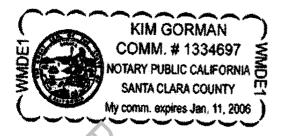
Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 12/13/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

