

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0435135230
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2004 01:54 PM Pg: 1 of 2

Loan Number: 1197610

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LUIS ZEPEDA, LUCILA ZEPEJA

Original Mortgagee(S): FAIR HOME MORTGAGE COMPANY

Original Instrument No: 08010755 Date of Note: 10/29/1998 Original Recording Date: 11/09/1998

Property Address: 5129 S Lawler Chicago CHICAGO, IL 60638

Legal Description:

LOT 28 IN BLOCK 64 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, AND IN THE EAST 1/2 OF SECTION 9 ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 19-09-403-009

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

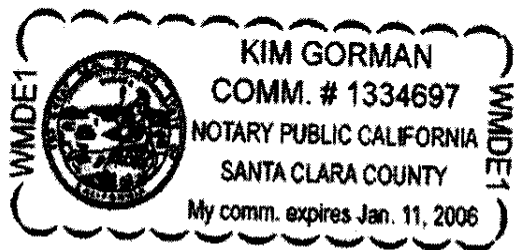
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 12/13/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office

