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WARRANTY DEED (individual to Individual)

2058798MTCLaSalle/

THE GRANTORS: JONATHAN WALNER and JULIE WALNER, Husband and Wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and other good and valuable considerations, in hand paid, CON'E'S and WARRANTS to:

Doc#: 0435241024 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/17/2004 11:06 AM Pg: 1 of 3

DAVID OLSHANSKY AND AMY L. RITTER as Joint Tenants with 641 W. Willow, Unit 121 Chicago, Illinois 60614

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A" DAVID OLSHANSKY AND AMY L. RITTER as Joint Tenants with ROS.

SEE ATTACHED EXHIBIT "A"

Subject to: Covenants, conditions, and restrictions of record wind do not interfere with grantees' intentions to use the property as a family residence, public and utility easements which an not underlie any existing improvements on the property; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2001 and subsequent years.

Hereby waiving all rights, TO HA	VE AND TO HOLD said premises forever.	Ś
Permanent Real Estate Tax Num	nber(s): <u>14-33-315-101-1065</u>	
Address (es) of Real Estate:	641 W. Willow, Unit 118, Chicago, Illinois 60614	
	DATED this <u>16th</u> day of D	December, 2004
PLEASE PRINT OR	JONATHAN WALNER	(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)	JULIE WALNER	(SEAL)



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State of Illinois)

SS.

County of Cook)

1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that:

Jonathan Walner and Julie Walner

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver

IMPRESS SEAL

HERE

of the right of homestead.

Given under my hand and official seal, this ____16th day of December, 2004.

Commission expires

City of Chicago Dept. of Revenue

362790

12/17/2004 09:30 Batch 11824 20

Real Estate

ansfer Stamp

\$6,862.50

SEND SUBSEQUENT TAX BILLS TO:

After recording

Mail To:__

Lawrence Mishkin

Mason, Silver, Wenk & Mishkin 1033 Skokie Blvd Suite 250

Northbrook, Illinois 60062

David Olshansky and Amy L. Ritter

SSION EXPIRES: 02/28/06

641 W. Wi'ldw, Unit 118

Chicago, Illinois 60814

OR

RECORDER'S OFFICE BOX NO.

FP326660

0031600

TRAUSFER TAX REAL ESTATE HEAL EST ("E) PANISFER TAX DEPARTIM "W. OT ("EVENUE

70"/L"3H



STATE OF ILLINOIS

FP326670 0975100

XAT REPRIENTANT REAL ESTATE

REVENUESTAMP 70.77.3**30** ESTATE TRANSACTION COOK COMILA

0435241024D Page: 3 of 3

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UNIT NUMBER 118 IN CITY COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS THROUGH 10, BOTH INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOTS (EXCEPT EAST 50 FEET) IN BLOCK 1 (EXCEPT EAST 50 FEET IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 50 FEET OF THE WEST 1/2 OF LOTS 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. IN LINOIS.

PARCEL 3:

THE WEST 6.8 FEET OF LOT 10, ALL OF LOTS 11 AND 12 IN BOETTCHERS SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 1/4 S'HEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANG' 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 3, 14, 15, 16, 17 AND (EXCEPT THE SCUTH 22 FEET) LOT 35 IN ERPELDING AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, 1 (EXCEPT SOUTHEAST 82 FEET BY 10 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WFST 1/2 OF LOT 2 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 6:

LOTS 1, 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 5 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, 31, 32 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86036613, IN LAKE COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

(2058798.PFD/2058798/36)