

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0435247048  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/17/2004 08:35 AM Pg: 1 of 2

Date: 12/13/04

Order Number: 1301 004346862

*[Handwritten signature]*  
*(1/2)*

1. Name of mortgagor(s): ETHEL MITCHELL
2. Name of original mortgagee: FIRST SUBURBAN MORTGAGE CORP.
3. Name of mortgage servicer (if any): FIRSTAR BANK, NA.
4. Mortgage recording: Vol.: NA Page: NA Document No.: 0010764149
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 31-17-323-005-0000  
Common Address: 6103 SUNFLOWER DRIVE  
MATTESON, IL 60443

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Karyn Kutrubis

Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344

Telephone No.: (708) 763-9310

State of Illinois

County of *Cook*

This Instrument was acknowledged before me on *12-13-04* by *K Kutrubis*

as (officer for/agent of) Greater Illinois Title Company.

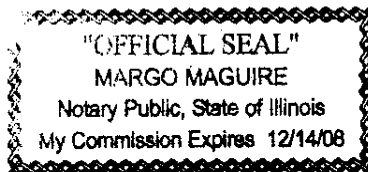
*[Signature]*  
(Signature of Notary)

Notary Public

My commission expires on

Prepared by: *Karyn Kutrubis*

Return to:



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## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 345 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office