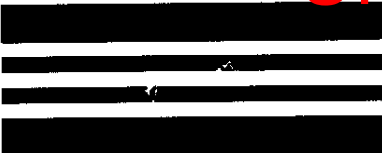


UNOFFICIAL COPY



0435248110

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0435248110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2004 02:47 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional)
DILIGENZ, INC. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

10818641
DILIGENZ, INC.
6500 HARBOUR HEIGHTS PKWY, SUITE 400
MUKILTEO, WA 98275

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0332117070 11/17/2003

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE**

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

PIN: 17223030050000; 17223030060000; 17223030070000; 17223030270000; 17223030290000

PROPERTY ADDRESS: 1727 SOUTH INIDANA AVENUE CHICAGO IL 60616

**UNDER TRUST NO. 113889-07

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
MIDLAND LOAN SERVICES, INC.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
030226581 10818641

5/24/04
P2
S. [unclear]
M. [unclear]
[unclear]

UNOFFICIAL COPY**EXHIBIT A****PARCEL 1:**

THE SOUTH 200 FEET OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOTS 23 AND 34 INCLUSIVE (EXCEPT THE WEST 34 FEET OF SAID LOTS CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF INDIANA AVENUE) IN THE SUBDIVISION OF EZRA L. SHERMAN OF LOTS 4, 5, AND 6, IN BLOCK 1 IN CLARKE'S ADDITION TO CHICAGO WITH LOT 1 IN BLOCK 1 AND THE WEST 1/2 OF BLOCK 2 IN THE ASSESSORS DIVISION OF THE 49.90 ACRES NEXT SOUTH OF AND ADJOINING CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE PORTION TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOTS 35, 36, 37, 38, 39, 40, 41, 42 AND 43 IN E. L. SHERMAN'S SUBDIVISION OF LOTS 4, 5, AND 6 IN BLOCK 1 IN CLARK'S ADDITION TO CHICAGO WITH LOT 1 IN BLOCK 1 AND THE WEST 1/2 OF BLOCK 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AS APPEARS IN BOOK 85 OF MAPS PAGE 109.

ALSO

ALL THAT STRIP OF LAND, IF ANY, LYING BETWEEN LOT 43 AFORESAID AND THE NORTH LINE OF 18TH STREET AS OCCUPIED ON SEPTEMBER 22, 1914 DATE OF DECREE IN CASE NUMBER 1677 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 50 FEET OF LOTS 6, 7, 8 AND 9 TAKEN AS A TRACT, IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PERPETUAL RIGHT AND EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY THE CONVEYANCE FROM EASTMAN KODAK COMPANY, A CORPORATION OF NEW JERSEY, TO PROCESSING AND BOOKS, INCORPORATED, RECORDED JUNE 20, 1963 AS DOCUMENT 18831146 FOR INGRESS AND EGRESS BY PEDESTRIANS, TRUCKS AND VEHICLES ON THE WEST 50 FEET OF THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOTS 6, 7, 8 AND 9 TAKEN AS A TRACT IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 56.66 FEET OF THE SOUTH 156.66 FEET OF THE WEST 17.25 FEET OF LOTS 4, 5, 6, 7, 8 AND 9 TAKEN AS A TRACT IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Nos.:

17-22-303-005
 17-22-303-006
 17-22-303-007
 17-22-303-027
 17-22-303-029