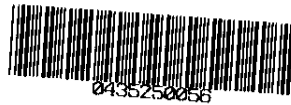


UNOFFICIAL COPY

PREPARED BY / RETURN TO:

Stacy L. Ybarra
CAPITAL MORTGAGE
SERVICES OF TEXAS
4212 50th Street
Lubbock, Texas 79413



This Instrument was prepared by: Siwell, Inc. dba
Capital Mortgage Services Of Texas

Doc#: 0435250056
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/17/2004 08:04 AM Pg: 1 of 3



RELEASE OF MORTGAGE

LOAN # 377000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS THEREBY SECURED, THE UNDERSIGNED DOES HEREBY RELEASE THAT MORTGAGE MADE BY FANNY P. MONCAYO PADILLA AND BYRON L. PADILLA, HER HUSBAND, TO FIRST FEDERAL BANK FOR SAVINGS DATED AUGUST 31, 1995 AND RECORDED IN DOCUMENT NO 95-674058, PAGE N/A, ASSIGNED TO SIWELL, INC., DBA CAPITAL MORTGAGE SERVICES OF TEXAS, BY ASSIGNMENT, RECORDED ON JULY 23, 2004 IN DOCUMENT NO. 04-20508048 IN THE RECORDS IN THE OFFICE OF THE REAL ESTATE PROPERTY RECORDS OF COOK COUNTY, STATE OF ILLINOIS. UPON THE FOLLOWING DESCRIBED REAL ESTATE IN SAID COUNTY, TO WIT:

711 DULLES # A, DES PLAINES, ILLINOIS 60016
PIN 08-13-118-013

SEE ATTACHED EXHIBIT "A".

SIGNED AND DELIVERED THIS December 3, 2004

SIWELL, INC. dba CAPITAL MORTGAGE SERVICES

Linda Ann Lewis
Linda Ann Lewis, President

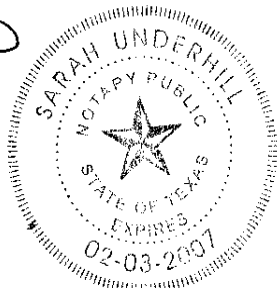
STATE OF TEXAS
CITY OF LUBBOCK

ON THIS 3rd DAY OF December, 2004, BEFORE ME, SARAH UNDERHILL, A NOTARY PUBLIC, IN AND FOR THE SAID CITY/COUNTY AND STATE, PERSONALLY APPEARED LINDA ANN LEWIS BEFORE ME KNOWN TO BE THE IDENTICAL PERSON WHO SIGNED THE NAME OF THE MAKER THEREOF TO THE WITHIN AND FOREGOING INSTRUMENT AS ITS PRESIDENT OF CAPITAL MORTGAGE SERVICES OF TEXAS AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN

Sarah Underhill

SARAH UNDERHILL, NOTARY PUBLIC



yes
yes
on

UNOFFICIAL COPY**Legal Description:**

THE WEST 36.17 FEET OF THAT PART OF LOT 2 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, SAID POINT BEING 880.55 FEET EAST OF THE NORTH WEST CORNER OF LOT 2 TO A POINT IN THE SOUTH LINE OF LOT 2, SAID POINT BEING 877.54 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 2 IN VILLAGE GREEN APARTMENT SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 17 AND 19 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; SUBJECT TO:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED OCTOBER 16, 1962 AND RECORDED OCTOBER 19, 1962 AS DOCUMENT 18623302 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 7, 1960 AND KNOWN AS TRUST NO. 27277 FOR THE BENEFIT OF PARCELS 1 AND 2, BOTH INCLUSIVE AFORESAID, FOR INGRESS AND EGRESS; AND

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED AUGUST 14, 1962 AND RECORDED AUGUST 15, 1962 AS DOCUMENT 28563833 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 7, 1960 AND KNOWN AS TRUST NO. 27277 FOR THE BENEFIT OF PARCELS 3, 4 AND 5, BOTH INCLUSIVE, AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 08-13-118-013

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COOK COUNTY CLERK'S OFFICE
GENERAL RECORDS SECTION
100 N. LAUREL ST. SUITE 200
CHICAGO, IL 60610