UNOFFICIAL COPY

LOAN NUMBER: 0001705681 23312786

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,*** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

The Bank of New York Trustee under the Pooling and Servicing Agreement Series 3 Hyp. at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS

Series 03 Hyp_ at 101 Barclay Street, NY, NY 10286 Corp. ITust-wass
NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissor, Note) which are dated <a \$46.50="" 1="" 10:03="" 12="" 17="" 2004="" 2<="" am="" cook="" county="" date:="" deeds="" fee:="" gene"="" href="https://occupied.org/ncmi/</th></tr><tr><td>Pur 7/14-32-426-074-CONSTRUMENT MORTGAGOR(S) NUMBER BOOK & PAGE WENDI TAYLOR NATION: 002/32/77/</td></tr><tr><th>SCOTT C NATIONS LEGHL DESCRIPTION - KEVERSE SIDE NOTE IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.** has hereunto set its hands this</th></tr><tr><td>WITNESS: NATIONAL CITY MORTGAGE CO. *** By: NATIONAL CITY MORTGAGE CO. ***</td></tr><tr><th>Name. R ANDERSON Title: DE.IVERY SF</th></tr><tr><td>STATE OF OHIO) SS: COUNTY OF MONTGOMERY) Doc#: 0435250097 Eugene " moore="" of="" pg:="" recorder="" td="">
On this 14 day of December , 2002 , Deficient, the undersigned, a Notary Public in and for said County and State, personally appeared R ANDERSON , the DELIVERY STEPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained. SHARON L WENGER Notary Public
My Commission Expires: 07/05/05 My County of Residence: MONTGOMERY
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.
[WHEN RECORDED RETURN TO] NTC ATTN: THOMAS TEMPLE 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 BANK of NEW YORK:23312786

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*** dba Commonwealth United Mortgage Company

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Parcel 1: The west 41.36 feet of the North 1/2 lot 67 and all of lot 68, taken as a tract in the subdivision of block 6, of the Sheffield's addition to Chicago in Section 32, Township 40 North Range 14 East, of the third principal meridian, in Cook County, Illinois. Parcel 2: The N 14.28 feet of the E 22.56 feet of the N 1/2 lot 67 and all of Lot 68, taken as a tract in the subdivision of block 6, of the Sheffield's addition to Chicago in Section 32 Township 40 North Range 14 East of the third principal meridian in Cook County, Illinois

